**Faculty profile**

PASSPORT SIZE PHOTO

Faculty Name :Surekha K R

Designation :UGC LIbrarian

PEN :240594

Department :Library

Is HOD :UGC Librarian

Permanent Address :Kodavamparambil,

 Perumpilavu P.O

 Ottappilavu, Thrissur, Kerala 680519.

Contact Number :9846351426

Email :surekhalib@gmail.com

Experience Details :

**Educational qualifications**

|  |  |  |
| --- | --- | --- |
| **Course** | **University/ Institution** | **Year of Pass** |
| UG | Calicut (BA), IGNOU (BLISc.) | 1989, 1994 |
| PG | Calicut (MA), Annamalai (MLISc.) | 1991, 2012 |
| UGC NET | UGC | 2013 |
| M Phil |  |  |
| Ph D |  |  |
| Postdoc |  |  |
| Others (Specify) | ETTLIS, SWAYAM | 2019 |

**Broad Area of Research :**

**Publications** (Newest first)

1.

2.

3.

**Books/ Chapters Published**

1. The Role of Library Professionals in schools under Block Resource Centre, Thrithala, Palakkad District: a study

2. Diet Libraries to Support School Education: A study on Kerala.

**Paper Presentations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Title of paper** | **Name of Conference** | **Date** |
| **1** | **Role of Library professionals in providing open access resources**  | **National seminar on SKILL APPROACH TO ICT FOR INFORMATION PROBLEM SOLVING**  | **02-03 January 2015** |
| **2** | **DIET LIBRARIES TO SUPPORT SCHOOL EDUCATION: A STUDY ON KERALA** | **National seminar on Technology Management in Libraries** | **29-30 August 2014** |

**Areas Of Interest :**

 **i**

**Field of Research :**

**Research Projects and Grants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title** | **Funding Agency** | **Amount Sanctioned** | **Year**  |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

**Research Guideship Details**

Number of students registered for Ph D :

Number of students awarded :

**Seminars / Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of the Programme** | **Venue** | **Date** |
| **1** |  |  |  |
| **2** |  |  |  |

**Professional Appointments** (Such as Chairman, Director etc)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Position** | **Name of Institution/Body** | **Date/Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Recognition and Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of Award** | **Agency** | **Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Academic & Administrative Responsibilities**

**Any Other Details to Specify:**