**Faculty profile**

 ORT SIZE P HOTO

Faculty Name : **SURESH P**

Designation : ASSISTANT PROFESSOR OF GEOGRAPHY

PEN : 616638

Department : GEOGRAPHY

Is HOD : NO

Permanent Address : ADWAITHAM, AMBATTUPALAYAM, CHITTUR COLLEGE PO-678104

Contact Number :9605050221

Email : sureshgrid@gmail.com

Experience Details :12 years as ASSISTANT PROFESSOR OF GEOGRAPHY

**Educational qualifications**

|  |  |  |
| --- | --- | --- |
| **Course** | **University/ Institution** | **Year of Pass** |
| UG | Calicut University | 1996 |
| PG | Calicut University | 1998 |
| M Phil |  |  |
| Ph D | Calicut University | Doing |
| Postdoc |  |  |
| Others (Specify) |  |  |
|  |  |  |

**Broad Area of Research : Applied Climatology**

**Publications** (Newest first)

1.

2.

3.

**Books/ Chapters Published**

1.

2.

**Paper Presentations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Title of paper** | **Name of Conference** | **Date** |
| **1** |  |  |  |
| **2** |  |  |  |

**Areas Of Interest:**

* **Climate and Human Development**

**Field of Research:**

* **Climate and Human Development**

**Research Projects and Grants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title** | **Funding Agency** | **Amount Sanctioned** | **Year** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |

**Research Guideship Details**

Number of students registered for Ph D :

Number of students awarded :

**Seminars / Workshops Organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of the Programme** | **Venue** | **Date** |
| **1** | **National Seminar- Geotech** | **Govt.College Chittur** | **2012** |
| **2** |  |  |  |

**Professional Appointments** (Such as Chairman, Director etc)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Position** | **Name of Institution/Body** | **Date/Year** |
| **1** | 1. **Chairman-** | **Board Studies of Geography in Calicut University** | **2020 onwards** |
| **2** | 1. **Chairman-** | **Geography examination in Calicut University(Theory and Practicals)** | **2019 onwards** |

**Recognition and Awards**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of Award** | **Agency** | **Year** |
| **1** |  |  |  |
| **2** |  |  |  |

**Academic & Administrative Responsibilities**

1. **Chairman-Board Studies of Geography in Calicut University**
2. **Chairman of Geography examination in Calicut University**
3. **Coordinator Anti narcotic cell**

**Any Other Details to Specify:**