

## CRITERION 5

### Students Participation and Activities



#### 5.3.1: Number of awards/medals for outstanding performance in sports/ cultural activities at University / state/ national / international level



A handwritten signature in green ink, appearing to be "Raj".

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

## CONTENTS

YEAR	ARTS/SPORTS	PAGE NO.
2018-19	SPORTS	1 - 34
2018-19	ARTS	35 - 36
2019-20	SPORTS	37 - 77
2020-21	SPORTS	78-116
2021-22	SPORTS	117 - 163
2022-23	SPORTS	164-176
2022-23	ARTS	177-231



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 23264



**CERTIFICATE OF MERIT**

*Awarded to*

**DIJEESH D**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4 X 200 Meters Free style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at VIMALA COLLEGE, THRISSUR*

*during the year 2018 - 19*

**Performance : Time: 10 Minutes 33.77 Seconds**

Calicut 23/04/2018

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

35<sup>th</sup> SUB JUNIOR & 45<sup>th</sup> JUNIOR KERALA STATE AQUATIC CHAMPIONSHIPS  
INTERNATIONAL AQUATIC COMPLEX, PIRAPPANCODE, THIRUVANANTHAPURAM  
11<sup>th</sup>, 12<sup>th</sup>, & 13 May 2018

No. **132**



ID No: 200 /5-16

## Certificate of Merit

Name : VIJAY S. ..... 12/02/2001.....

Affiliation Palakkad .....

Event WATER POLO .....

Place SECOND ..... Time .....

Section Boys ..... JUNIOR .....

Thiruvananthapuram  
13-05-2018

  
M. VIJAYAKUMAR  
President

  
R. SATHIKUMARI  
Hon. General Secretary



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

66TH KERALA STATE AQUATIC CHAMPIONSHIPS FOR MEN & WOMEN 2018  
AT LNCPE KARIYAVATTOM, THIRUVANANTHAPURAM  
ON 4TH & 5TH AUGUST 2018

No. **115**



2018 / 11 / 08 / 102

## *Certificate of Merit*

Name : **VIJAY. S**

Affiliation : **Palakkad**

Event : **4x200 M. Freestyle Relay**

Place : **Third** Time : **09:48:30**

Section : **MEN**

Thiruvananthapuram  
05-08-2018

**M. VIJAYAKUMAR**  
President

**R. SATHIKUMAR**  
Hon. General Secretary



**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

No: 23255



*Awarded to*

**VIJAY S**

*representing*

GOVT. COLLEGE, CHITTUR

*secured the THIRD place in*

SWIMMING (MEN): 200 Meters Free style

*in the Calicut University Inter Collegiate(Inter Zonal)*

CHAMPIONSHIP (INDIVIDUAL)

*held at VIMALA COLLEGE, THRISSUR*

*during the year 2018 - 19*

Performance : Time: 02 Minutes 23.65 Seconds

Calicut Interzone 018

2018-19

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in green ink is written over the printed name of the Vice Chancellor.



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

35<sup>th</sup> SUB JUNIOR & 45<sup>th</sup> JUNIOR KERALA STATE AQUATIC CHAMPIONSHIPS  
INTERNATIONAL AQUATIC COMPLEX, PIRAPPANCODE, THIRUVANANTHAPURAM  
11<sup>th</sup>, 12<sup>th</sup>, & 13 May 2018

No. **150**



## Certificate of Merit

ID No: 201 /399

Name : MANYAM ..... 06/08/2002.....


Affiliation Palakkad.....

Event WATER POLO.....

Place SECOND..... Time.....

Section Girls..... JUNIOR.....

Thiruvananthapuram  
13-05-2018

  
M. VIJAYAKUMAR  
President

  
R. SATHIKUMARI  
Hon. General Secretary



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

35<sup>th</sup> SUB JUNIOR & 45<sup>th</sup> JUNIOR KERALA STATE AQUATIC CHAMPIONSHIPS  
INTERNATIONAL AQUATIC COMPLEX, PIRAPPANCODE, THIRUVANANTHAPURAM  
11<sup>th</sup>, 12<sup>th</sup>, & 13 May 2018

No. **131**



ID No: 260 /545

## Certificate of Merit

Name : SRIKANTH K ..... 03/02/2001 .....

Affiliation Palakkad .....

Event WATER POLO .....

Place SECOND ..... Time .....

Section Boys ..... JUNIOR .....

Thiruvananthapuram  
13-05-2018

**M. VIJAYAKUMAR**  
President

**R. SATHIKUMARI**  
Hon. General Secretary



**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



KERALA AQUATIC ASSOCIATION  
(State Unit of Swimming Federation of India)

111



Certificate

Certified that NEETHU S. M 19/06/2004 10th Age  
of Palakkad District participated  
in the 47th Kerala State Aquatic Championships for Juniors held at D. B. R. Ambalath  
Inter National Aquatic Complex, Puzhappussode on 11th, 12th and 13th May 2018

From: 2nd M. Prasad

Place: Palakkad

Date: 11.05.2018



Honorary General Secretary



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No. 23845



**CERTIFICATE OF MERIT**

*Awarded to*

**AKSHAY R**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**110 METERS HURDLES (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**ATHLETICS CHAMPIONSHIP (INDIVIDUAL)**

*held at C.H MUHAMMED KOYA STADIUM, CALICUT UNIVERSITY*

*during the year 2018 - 19*

*Performance : Time: 14:86 seconds*

27/12/18

Calicut University

A handwritten signature in black ink, appearing to be "S. J.", written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in green ink, written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

UPL 40124000



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

# KERALA STATE ATHLETICS ASSOCIATION



No 14698

62ND DR. TONY DANTEL MEMORIAL KERALA STATE  
SENIOR ATHLETICS CHAMPIONSHIP - 2018

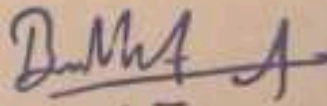
## Merit Certificate

*Awarded To*

<i>Name</i>	AKSHAY R		
<i>Date Of Birth</i>	30-Aug-1997		
<i>Team</i>	Palakkad		
<i>Event</i>	110m HURDLES	<i>Category</i>	Men
<i>Position</i>	THIRD	<i>Performance</i>	15.13 Sec
<i>Held On</i>	12-Jun-2018	<i>At</i>	CHANDRASEKHARAN NAIR STADIUM

  
P I BABU  
Secretary

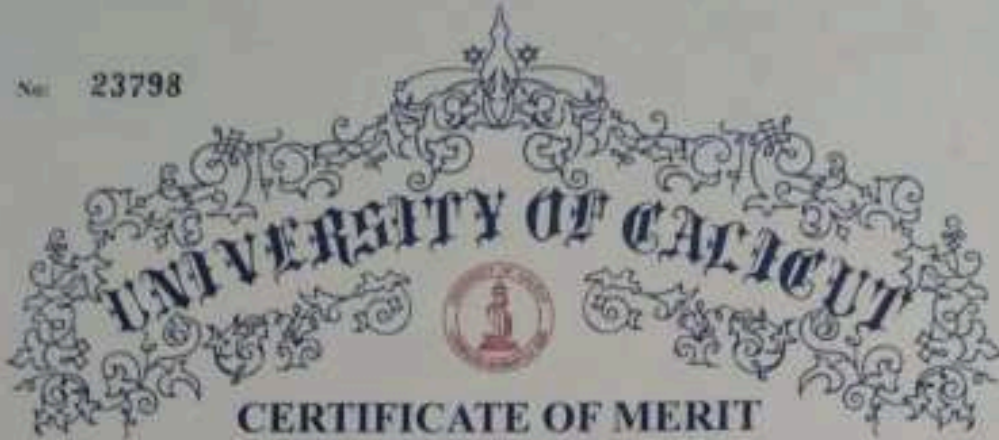


  
BABY MATHEW SOMATHEERAN  
President



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No. 23798



**CERTIFICATE OF MERIT**

*Awarded to*

**RENJITH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**20000 METERS RACE WALKING (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**ATHLETICS CHAMPIONSHIP (INDIVIDUAL)**

*held at C.H MUHAMMED KOYA STADIUM, CALICUT UNIVERSITY*

*during the year 2018 - 19*

*Performance - Time: 1:36:01:53 Hours*

27/12/18

Calicut University

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in green ink is written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# ATHLETICS FEDERATION OF INDIA

NCC-2018/82

## PARTICIPATION CERTIFICATE

Awarded to **RENJITH M**

representing **KERALA**

participated as an athlete in **MEN 10KM**

in the 52<sup>nd</sup> National Cross Country Championships

Organised by Goa Athletics Association

in Goa on 14<sup>th</sup> January 2018.

Date of birth given by him/her is **09/03/1996**

PRESIDENT  
(Adille J. Sumariwalla)

SECRETARY  
(C.K. Valson)

Certificate is only valid if the original Date of Birth Certificate matches with the Date of Birth mentioned on this Certificate.



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 21842



**CERTIFICATE OF MERIT**

*This is to certify that*

**RENJITH M**

of GOVT. COLLEGE, CHITTUR

*was a member of the Calicut University ATHLETICS (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2018 - 19 organised by*

*the Association of Indian Universities under the auspices of*

**MANGALORE UNIVERSITY, MANGALORE**

*from 24/11/2018 to 28/11/2018*

*and secured NIL position*

Calicut University 2019

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in green ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

# KERALA STATE ATHLETICS ASSOCIATION



No 15832

DR TONY DANTEL MEMORIAL 63RD KERALA STATE  
SENIOR ATHLETICS CHAMPIONSHIP 2019

## Merit Certificate

*Awarded To*

Name	RENJITH M		
Date Of Birth	09-Mar-1996		
Team	Palakkad		
Event	20000m RACE WALKING	Category	Men
Position	FIRST	Performance	1 Hr : 38 Min : 26.56 Sec
Held On	16-Jun-2019	At	C H MOHAMMED KOYA STADIUM, UNIVERSITY OF CALICUT

P I BABU  
Secretary



BAZY MATHEW SOMATHEERAM  
President



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



Ministry of Youth Affairs & Sports  
Government of India



भारत की सर्वोच्च  
SPORTS AUTHORITY OF INDIA



REG. NO. 807061



# BALL BADMINTON FEDERATION OF INDIA

Affiliated to THE BALL BADMINTON FEDERATION OF ASIA

Recognised by : THE DEPARTMENT OF YOUTH AFFAIRS & SPORTS, GOVT. OF INDIA AND INDIAN OLYMPIC ASSOCIATION

Head Office: Mogra-583, B Block, Talpuri, Bhilal,Chattisgarh-490006, Email: yrajada4@gmail.com

Call-09827109473 Website: ballbadmintonindia.com

## 1<sup>ST</sup> YOUTH NATIONAL BALL BADMINTON CHAMPIONSHIP 2017-18

For Boys & Girls, 25 to 27 March 2018

No. 42

Organised by: Bihar State Ball Badminton Association

Promoted by : Ball Badminton Federation of India

### Certificate of Merit

This is to certify that Sai/Sumoni SHI JOY. K.

S/o/D/o K. SUTTI KRASHNAN of KERALA State

has participated and won the First / Second / Third place in the 1<sup>st</sup> Youth National

Ball Badminton Championship for Boys & Girls held at Sapudham Mettavar, East

Champanan District, Bihar, from 25 - 03-2018 to 27-03-2018.



*(Signature)*  
CH. RAJA SEKHAR

President  
BALL BADMINTON FEDERATION OF INDIA

*(Signature)*  
T. RAJA RAO

General Secretary  
BALL BADMINTON FEDERATION OF INDIA

*(Signature)*  
GOURI SHANKAR

Organising Secretary  
1<sup>ST</sup> YOUTH NATIONAL  
BALL BADMINTON CHAMPIONSHIP

Mettavar  
27-03-2018



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



No: 23591



**CERTIFICATE OF MERIT**

*Awarded to*

**SHIJOY K**

*representing*

**GOVERNMENT COLLEGE, CHITTUR**

*secured the FIRST place in*

**BALL BADMINTON (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2018 - 19*

19/12/2018

Calicut University

CLIP 402104200

A handwritten signature in black ink, appearing to be "S. J.", written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, written over the printed name of the Vice-Chancellor.

A handwritten signature in green ink, written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 21675



*This is to certify that*

**SIJOY C S**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University BALL BADMINTON (MEN) team*

*which participated in the ALL INDIA Inter University tournament*

*during the year 2018 - 19 organised by*

*the Association of Indian Universities under the auspices of*

**S R M UNIVERSIY, CHENNAI**

**From 12/12/2018 to 16/12/2018**

*and secured NIL position*

20/04/2019

*Calicut University*

DIP 4018/2019

A handwritten signature in black ink, appearing to be "S. J.", written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in green ink, written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink, written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 21147



Awarded to:

**ASHIK P**

representing

**GOVT. COLLEGE, CHITTUR**

secured the **FIRST** place in

**HANDBALL (MEN)**

in the *Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

held at **SAHIRDAYA COLLEGE OF ADVANCED STUDIES, KODAKARA**

during the year **2018 - 19**

04/04/2019

*Calicut University*

CLP/601/14/2019

S. J

**DIRECTOR OF PHYSICAL EDUCATION**

**VICE CHANCELLOR**



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

**32ND FEDERATION CUP  
HANDBALL CHAMPIONSHIP  
(MEN & WOMEN)**

From 5th April to 8th April 2018  
AMRITSAR (PUNJAB)

ORGANISED BY:



S. No. 167

*[Handwritten signature]*

**PUNJAB HANDBALL ASSOCIATION**

(Under the aegis of HANDBALL FEDERATION OF INDIA)  
**MERIT-CUM-PARTICIPATION CERTIFICATE**

Certified that Mr/Ms. VASTRAN A

Son/Daughter of Sh. ANIRUDHAN .K  
of KERALA

in the 32ND FEDERATION CUP HANDBALL CHAMPIONSHIP, AMRITSAR (PUNJAB).

The Team secured \_\_\_\_\_ Position.

State / U.T. participated as Player / Official

*[Handwritten signature]*

DR. M. RAJASUBRAMANIAM (P) 20  
President  
Handball Federation of India

*[Handwritten signature]*  
AMANSHIR SINGH  
Organising Secretary

AMANDESHWEER PANDAY  
Secretary General  
Handball Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 22425



*This is to certify that*

**THOUFEEQ V M**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University HANDBALL (MEN) team*

*which participated in the South Zone Inter University tournament*

*during the year 2018 - 19 organised by*

*the Association of Indian Universities under the auspices of*

**RAYALASEEMA UNIVERSITY, KURNOOL**


*from 22/12/2018 to 26/12/2018*

*and secured the NIL position*

09/04/2019

Calicut University

CUF 400184000

*S. J.*  
  
DIRECTOR OF PHYSICAL EDUCATION

*[Signature]*  
VICE CHANCELLOR



*[Signature]*  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 23719



*Awarded to*

**ANITHA T M**

*representing*

**GOVT COLLEGE, CHITTUR**

*secured the THIRD place in*

**JUDO (WOMEN): Below 48 KG CATEGORY**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP**

*held at ST.MARY'S COLLEGE, THRISSUR*

*during the year 2018 - 19*

27/12/18

Calicut University

DUP 401/18/430

A handwritten signature in black ink, appearing to be 'S. J.', written over a light blue grid background.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing to be 'K.', written over a light blue grid background.

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

# 37<sup>TH</sup> KERALA STATE CADET AND JUNIOR JUDO CHAMPIONSHIPS 2018-19 (BOYS & GIRLS)



held at Sreesankara College Kalady, Ernakulam on 2<sup>nd</sup> and 3<sup>rd</sup> March 2019,  
organized by ERNAKULAM DISTRICT JUDO ASSOCIATION, under the auspices of KERALA JUDO ASSOCIATION  
Affiliated to JUDO FEDERATION OF INDIA, KERALA OLYMPIC ASSOCIATION, KERALA STATE SPORTS COUNCIL.

KALADY  
03/03/2019

## Merit Certificate

KJA/2019/C/850



Name : ABILASH M  
Position : Third - Bronze Medal  
District : Palakkad  
Date of Birth : 13/02/2002  
Gender : Male  
Weight Category: -55 Kg  
Age Category : Cadet Boys

P S JOTHI  
Organizing Secretary

JOY VARGHESE K  
President

A SREEDHAR  
President



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 20755



Awarded to

**MOHAMMED SIYAD S**

representing

**GOVT. COLLEGE, CHITTUR**

secured the **SECOND** place in

**LAWN TENNIS (MEN)**

in the Calicut University Inter Collegiate (Inter Zonal)

**CHAMPIONSHIP (TEAM)**

held at **PSMO COLLEGE, TIRURANGADI**

during the year **2018 -19**

10/01/19

Calicut University

CUP 400/18/001

A handwritten signature in black ink, appearing to be "S. J.", written over a light blue background.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "K. J.", written over a light blue background.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written over a light blue background.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No: 25561



*Awarded to*

**ROHITH P S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SEPAK TAKRAW (MEN) : REGU**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2018 - 19*

16/05/19

Calicut University

CUP 188/19/2018

A handwritten signature in black ink, appearing to be 'S. J.', written over a white rectangular background.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in green ink, appearing to be 'K. J.', written over a white rectangular background.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be 'R. J.', written over a white rectangular background.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 23364



*Awarded to*

**AJITH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**FREE STYLE : Below 92 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2018 - 19*

Calicut/PI/092018

011 40118400

S. J.

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



*[Signature]*  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



MC-WOMEN /09/18/004

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 1<sup>st</sup> Kerala State Men & Women Under-23

### WRESTLING CHAMPIONSHIP

held at Trivandrum, Central Stadium  
on 4 - 6 September 2018.

## Merit Certificate

NAME	SAMILI R
D/o	RAVI K
DATE OF BIRTH	02-05-1998
DISTRICT	PALAKKAD
CATEGORY	53 KG WOMEN
POSITION	FIRST



V.N. Prasood  
President

LEKHA K. P.  
BOXING - WORLD CHAMPIONSHIP  
OFFICER IN CHARGE  
KERALA STATE WRESTLING ASSOCIATION  
Palakkad, Kerala  
Pin-678 104



S. Anil Vasah  
Secretary

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No. 21481



This is to certify that

**HARIPRASAD S**

of GOVT. COLLEGE, CHITTUR.

*was a member of the Calicut University WRESTLING (MEN) team  
which participated in the ALL INDIA Inter-University tournament  
during the year 2018 -19 organised by  
the Association of Indian Universities under the auspices of  
C H BANSILAL UNIVERSITY, HARIYANA  
from 14/11/2018 to 18/11/2018  
and secured NIL position.*

Calicut University

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 21484



*This is to certify that*

**AJMAL A**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University WRESTLING (MEN) team  
which participated in the ALL INDIA Inter University tournament  
during the year 2018 -19 organised by  
the Association of Indian Universities under the auspices of  
C H BANSILAL UNIVERSITY, HARIYANA  
from 14/11/2018 to 18/11/2018  
and secured NIL position*

Calicut 6/2/2019

CUP 40716435

A handwritten signature in black ink, appearing to be 'S. J.', written over a light blue grid background.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be 'K. S.', written over a light blue grid background.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be 'R. S.', written over a light blue grid background.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



MC. 18/75/11/28/06

# Kerala State Wrestling Association

Reg. No: 1392790  
(Affiliated to Wrestling Federation of India)

40<sup>th</sup> Kerala State Junior Boys & 21<sup>st</sup> Junior Girls  
Wrestling Championship 2018-19.  
held at Kannur, 20-21 December 2018.

## Merit Certificate

NAME : HARI PRASAD S  
S/O : SATHYASEELAN V  
DATE OF BIRTH : 11/29/1999  
DISTRICT : PALAKKAD  
CATEGORY : 57KG FREE STYLE BOYS  
POSITION : SECOND



  
V.N. Prasood  
President

  
S. Anil Vasan  
Secretary



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



WRESTLING FEDERATION OF INDIA  
**Tata Motors 1st Under-23 Free Style, Greco Roman  
 Style Women National Wrestling Championship**  
 CHITTORGARH, RAJASTHAN, SEPTEMBER, 27 - 30, 2018  
 Organized by  
 RAJASTHAN WRESTLING ASSOCIATION

*Participation Certificate*

Awarded to Hasi Prasad S. S/o / D/o Sh. Sathyaseelan V.

Date of Birth 29-11-1999 Representing Kerala as Wrestler/Official

Style ES Weight Category 57 Kg

C P Jothi, MP  
 Chairman-Organizing Committee  
 U.O.231 Wrestling Championships

*[Signature]*  
 C P Singh  
 President  
 Rajasthan Wrestling Association

*[Signature]*  
 V.N. Prasad  
 Secretary General  
 Wrestling Federation of India

*[Signature]*  
 Brijbhushan Senthil Singh, MP  
 President  
 Wrestling Federation of India



*[Signature]*  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR

No: 23374



Awarded to

**HARIPRASAD S**

representing

GOVT. COLLEGE, CHITTUR

secured the *FIRST* place in

FREE STYLE : Below 57 KG CATEGORY

*in the Calicut University Inter Collegiate (Inter Zonal)*

WRESTLING (MEN) CHAMPIONSHIP

held at MES KALLADI COLLEGE, MANNARKKAD

during the year 2018 - 19

Calicut University  
2018-2019

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in green ink is written over the printed name of the Vice-Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written above the printed name of the Principal.

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR





WRESTLING FEDERATION OF INDIA

**38<sup>th</sup> Boys Free Style, Greco Roman Style  
& 21<sup>st</sup> Women Junior National Wrestling Championship-2019**

SURAT, GUJARAT

February 1st - 4th, 2019

Organized by:- Gujrat State Wrestling Association

*Participation Certificate*

Awarded to Abhishesk K. S/o Sh. Kuttappan C.

Date of Birth 27-04-2000

Representing Kerala

As Wrestler/Official ✓ Weight Category 70 kg - FS



PRINCIPAL  
GOV. COLLEGE  
CHITUR

*[Signature]*  
S.D. Manavati  
President,  
Gujarat State Wrestling Association

*[Signature]*  
V.N. PRASOOD  
Secretary General,  
Wrestling Federation of India

*[Signature]*  
BRJHUSHAN SHARAN SINGH, MP  
President,  
Wrestling Federation of India



MC-IR/GFS/12/11/16

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

40<sup>th</sup> Kerala State Sub Junior Boys &  
21<sup>st</sup> Sub Junior Girls  
Wrestling Championship 2018-19.  
held at Kannur, 22-23 December 2018.

## Merit Certificate

NAME : ASWATHY R  
D/O : RAVI K  
DATE OF BIRTH : 3/16/2002  
DISTRICT : PALAKKAD  
CATEGORY : 49 KG FREE STYLE GIRLS  
POSITION : THIRD



V.N. Prasood  
President



S. Anil Vasan  
Secretary

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**WRESTLING FEDERATION OF INDIA**  
**Tata Motors 38<sup>th</sup> Boys Free Style, Greco Roman Style**  
**& 22<sup>nd</sup> Girls Sub-Junior (Cadet) National Wrestling Championship-2019**

At : CUTTACK, ODISHA || From : February 17<sup>th</sup> - 20<sup>th</sup>, 2019


Organized by:- Odisha Wrestling Association

*Participation Certificate*

Awarded to Mohamed Siyas K. S/o / D/o Sh. Shamsudheen K.

Date of Birth 17.1.2002 Representing Kerala as Wrestler/Official Wrestler

Style Free Style Weight Category 60kg.

  
 BINOD CHANDRA DAS  
 Hon'g. Secretary,  
 Odisha Wrestling Association

  
 V.N. PRASAD  
 Secretary General,  
 Wrestling Federation of India

  
 BRILBHUSHAN SHARAN SINGH, MP  
 President,  
 Wrestling Federation of India



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

# WRESTLING FEDERATION OF INDIA

## Tata Motors 38<sup>th</sup> Boys Free Style, Greco Roman Style

### & 22<sup>nd</sup> Girls Sub-Junior (Cadet) National Wrestling Championship - 2019

At : CUTTACK, ODISHA || From : February 17th - 20th, 2019

Organized by:- Odisha Wrestling Association

### Participation Certificate

Awarded to Abhilash M S/o / D/o Sh. Madhu Kumar

Date of Birth 13.2.2002 Representing Kerala as Wrestler/Official Wrestler

Style Free Style Weight Category 55kg

BINOD CHANDRA DAS  
Hon'g Secretary,  
Odisha Wrestling Association

V.N. PRASOOD  
Secretary General,  
Wrestling Federation of India

BIRJHUSHAN SHARMA SINGH, MP  
President,  
Wrestling Federation of India



# UNIVERSITY OF CALICUT



## DEPARTMENT OF STUDENTS' WELFARE

Ph: 0494 – 2407353, 7334 dswoffice@uoc.ac.in Calicut University, P.O, 673635

DSW-ASST-5-2023-24

Dated:14.03.2024

This is to certify that the following students of Govt. College Chittur have won First/Second/Third place in the items noted against each in Interzone Arts Festival held at St. Mary's College, Sulthan Batheri, Wayanad during 2018-2019.

Sl No	Name of the Student	Item	Position
1.	Muhammad Najeeb PL	Poorakkali	First
2.	Dileep P	Poorakkali	First
3.	Gokul G	Poorakkali	First
4.	Prathyush CR	Poorakkali	First
5.	Uneesh U	Poorakkali	First
6.	Sajeesh M	Poorakkali	First
7.	Jyothish R	Poorakkali	First
8.	Amal PU	Poorakkali	First
9.	Subith B	Poorakkali	First
10.	Aswin Murali	Poorakkali	First
11.	Ajith Kumar KP	Poorakkali	First
12.	Rohan R	Poorakkali	First
13.	Rohan R	Parichamuttukali	Second
14.	Uneesh U	Parichamuttukali	Second
15.	Sreerag PD	Parichamuttukali	Second
16.	Jomet Johnson J	Parichamuttukali	Second
17.	Vishnu Das R	Parichamuttukali	Second
18.	Hareesh V	Parichamuttukali	Second
19.	Manu Prasad CJ	Parichamuttukali	Second
20.	Akshay M	Parichamuttukali	Second
21.	Vivek K	Panchavadyam	Second
22.	Anagha Subramaniyan	Panchavadyam	Second
23.	Karthika S	Panchavadyam	Second
24.	Aswin B	Panchavadyam	Second
25.	Abhilash B	Panchavadyam	Second
26.	Sandrima M	Panchavadyam	Second
27.	Akshaya S	Panchavadyam	Second
28.	Theo C	Kathakali Sangeetham(Men)	First
29.	Anupama MR	Light Music (Women)	First
30.	Sreerag S	Classical Music (Men)	Second
31.	Theo C	Classical Music (Men)	Third



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

32.	Sivaranjini S	Folk Orchestra (Group)	Second
33.	Jishiraj K	Folk Orchestra (Group)	Second
34.	Athira M	Folk Orchestra (Group)	Second
35.	Sariga K	Folk Orchestra (Group)	Second
36.	Sneha R	Folk Orchestra (Group)	Second
37.	Darsana R	Folk Orchestra (Group)	Second
38.	Gowtham Prasad K	Folk Orchestra (Group)	Second
39.	Santhosh C	Folk Orchestra (Group)	Second
40.	Sruthimol PV	Folk Orchestra (Group)	Second
41.	Santhosh C	Vattapattu	Third
42.	Gowtham Prasad K	Vattapattu	Third
43.	Muhammed Shafeek S	Vattapattu	Third
44.	Najeem A	Vattapattu	Third
45.	Sidharth N	Vattapattu	Third
46.	Vishnu HS	Vattapattu	Third
47.	Ashif Rahman N	Vattapattu	Third
48.	Anjasha K	Vattapattu	Third
49.	Aswin TS	Vattapattu	Third
50.	Ayyappan VS	Vattapattu	Third
51.	Nila B	Oppana	Second
52.	Yashna M	Oppana	Second
53.	Rahna P	Oppana	Second
54.	Karthika M	Oppana	Second
55.	Megha Pradeep	Oppana	Second
56.	Anagha PS	Oppana	Second
57.	Anupama MR	Oppana	Second
58.	Sariga K	Oppana	Second
59.	Neethi	Oppana	Second
60.	Apama R	Oppana	Second



Dr. Jisha C. K.  
Dean of Students' Welfare



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 33756



## CERTIFICATE OF MERIT

*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 200 Meters Back Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

**Performance : Time: 02 Minutes 52.01 Seconds**

Calicut 16/2019

A handwritten signature in black ink, appearing to be 'S. J.', written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in black ink, appearing to be 'A.K.', written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

A handwritten signature in green ink, appearing to be 'Raj', written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33579



*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4 X 100 Mts Medley Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 – 20*

**Performance : Time: 5 Minutes 47.41 Seconds**

Calicut/10/2019

*S. J.*  
DIRECTOR OF PHYSICAL EDUCATION

*AK*  
VICE CHANCELLOR



*Raj*  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No: 33769



*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4 X 200 Meters Free style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

**Performance : Time: 11 Minutes 07.31 Seconds**

Calicut/10/2019

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed title "DIRECTOR OF PHYSICAL EDUCATION".

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "A.K.", is written over the printed title "VICE-CHANCELLOR".

VICE-CHANCELLOR

A handwritten signature in green ink is written over the printed title "PRINCIPAL".

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 31543



*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**WATER POLO (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

Calicut University

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "A.K.", is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

36TH SUB JUNIOR AND 46TH JUNIOR KERALA STATE AQUATIC CHAMPIONSHIP 2019 - 2020  
AT INTERNATIONAL AQUATIC COMPLEX, PIRAPPANCODE, THIRUVANANTHAPURAM  
ON 24, 25, 26 MAY 2019

No. 328.



ID No: 290-1379

## Certificate of Merit

Name : ARUN, M ..... 07/07/2002 .....

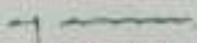
Affiliation Palakkad .....

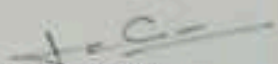
Event WATER POLO .....

Place RUNNER-UP ..... Time .....

Section Boys JUNIOR .....

Thiruvananthapuram  
26-05-2019

  
**M. VIJAYAKUMAR**  
President

  
**R. SATHIKUMARI**  
Hon. General Secretary



  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

No: 33595



**CERTIFICATE OF MERIT**

*Awarded to*

**SRIKANTH K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4X100 Meters Free style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

**Performance : Time: 04 Minutes 41.39 Seconds**

Calicut 22/10/2019

CLP 1186/19/000

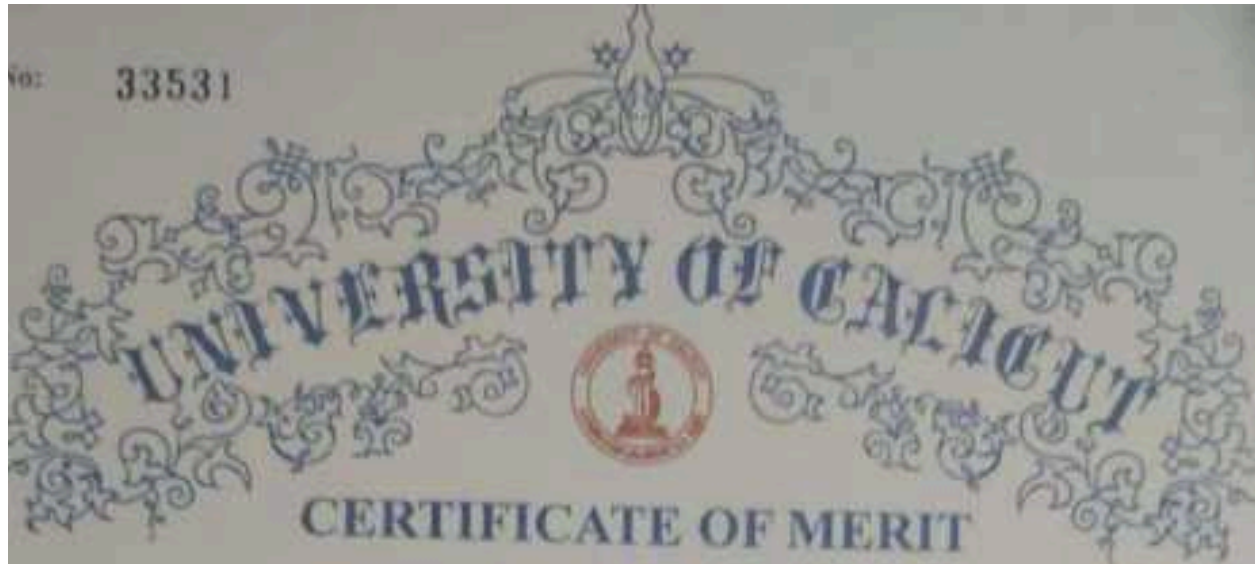
DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33531



**CERTIFICATE OF MERIT**

*Awarded to*

**ABJIITH C**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 100 Meters Butterfly**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

**Performance : Time: 01 Minutes 30.98 Seconds**

10/10/2019

DIRECTOR OF PHYSICAL EDUCATION



VICE CHANCELLOR  
GOVT. COLLEGE  
CHITTUR

32028



This is to certify that

**SABAREESH B**

of GOVT. COLLEGE, CHITTUR

was a member of the Calicut University WATER POLO MEN'S team

which participated in the All India Inter-University competition

during the year 2019 - 20 organized by

the Association of Indian Universities under the auspices of

LOVELY PROFESSIONAL UNIVERSITY, JALANTHAR

from 01/11/2019 to 01/11/2019

and secured 1st position

05/02/20

Calicut University

S. J.

DIRECTOR OF TECHNICAL EDUCATION



Handwritten signature in green ink

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 33832



*Awarded to*

**MANYA M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (WOMEN): 4 X 100 Meters Free Style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

**Performance : Time: 06 Minutes 12.14 Seconds**

Calicut/10/2019

CUPT 106/19-932

A handwritten signature in black ink, appearing to be 'S. J.', written over a large, stylized number '7'.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be 'A.K.'.

VICE CHANCELLOR



A handwritten signature in green ink, appearing to be 'R.K.'.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 30093



**CERTIFICATE OF MERIT**

*Awarded to*

**RENJITH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**20000 METERS RACE WALKING (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**ATHLETICS CHAMPIONSHIP (INDIVIDUAL)**

*held at C.H MUHAMMED KOYA STADIUM, CALICUT UNIVERSITY*

*during the year 2019 - 20*

*Performance : Time: 1:38:47:61 Hours*

**27/12/19**

**Calicut University**

CUP 1006-19-4000

A handwritten signature in black ink, appearing to be "S. J.", written over a white rectangular background.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in black ink, appearing to be "A.K.", written over a white rectangular background.

**VICE CHANCELLOR**



A handwritten signature in green ink, appearing to be "Raj", written over a white rectangular background.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No: 32260



*This is to certify that*

**RENJITH M**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University ATHLETICS (MEN) team  
which participated in the ALL INDIA Inter University championship  
during the year 2019 – 20 organised by  
the Association of Indian Universities under the auspices of  
RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCE, KARNATAKA  
from 02/01/2020 to 06/01/2020  
and secured NH. position*

Calicut 26/01/2020

CHITTUR COLLEGE

A handwritten signature in black ink, appearing to be "S. J.", written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "A. K.", written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



A handwritten signature in green ink, appearing to be "R. J.", written over the printed name of the Principal.

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

# KERALA STATE ATHLETICS ASSOCIATION



No 15832

DR. TONY DANTEL MEMORIAL 63<sup>RD</sup> KERALA STATE  
SENIOR ATHLETICS CHAMPIONSHIP 2019

## Merit Certificate

*Awarded To*

Name	RENJITH M		
Date Of Birth	09-Mar-1996		
Team	Palakkad		
Event	20000m RACE WALKING	Category	Men
Position	FIRST	Performance	1 Hr : 38 Min : 26.56 Sec
Held On	16-Jun-2019	At	C H MOHAMMED KOYA STADIUM, UNIVERSITY OF CALICUT

P I BABU  
Secretary



BA3Y MATHEW SOMATHEERAM  
President



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# BALL BADMINTON FEDERATION OF INDIA

Affiliated to THE BALL BADMINTON FEDERATION OF ASIA  
 Recognised by : THE DEPARTMENT OF YOUTH AFFAIRS & SPORTS, GOVT. OF INDIA AND INDIAN OLYMPIC ASSOCIATION  
 Head Office : 105 Girl Dhanva, Nayakara Street, Hinkar, Mysore- 17, Email: bbf@1954@gmail.com  
 Cell - 09449488783, 08770457215 Website : ballbadmintonindia.com

## 2<sup>ND</sup> YOUTH NATIONAL BALL BADMINTON CHAMPIONSHIP

for Boys & Girls 24<sup>th</sup> to 26<sup>th</sup> January 2020  
 Organised by : Bihar Ball Badminton Association  
 Promoted by : Ball Badminton Federation of India

### Merit Certificate



This is to certify that Sri/Kumari..... **SILJOY C.S.**  
 S/o/D/o..... **SWAMINATHAN CK DOB. 16.09.98. of KERALA.** State  
 has secured First / Second / Third in the 2<sup>nd</sup> Youth National Ball Badminton  
 Championship for Boys & Girls as a Player/Captain/ Manager held at Bapudam  
 Mothihari, Bihar from 24<sup>th</sup> to 26<sup>th</sup> January 2020.

*Ashok Kumar Goyal*  
**ASHOK KUMAR GOYAL** President  
**DINESH** General Secretary  
**GOURI SHANKAR** Organising Secretary

Mothihari 26.01.2020 BALL BADMINTON FEDERATION OF INDIA BALL BADMINTON FEDERATION OF INDIA 2<sup>ND</sup> YOUTH NATIONAL BALL BADMINTON CHAMPIONSHIP

PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



No: 33942



*Awarded to*

**ANNA DAVIS**

*representing*

**GOVERNMENT COLLEGE, CHITTUR**

*secured the FIRST place in*

**BALL BADMINTON (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at SREE NARAYANA COLLEGE, ALATHUR*

*during the year 2019 - 20*

24/01/2020

*Calicut University*

CUP 1566-124300

A handwritten signature in black ink, appearing to be "S. J.", written over a vertical red line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "AK", written over a vertical red line.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "Raj", written over a vertical red line.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 34501



*This is to certify that*

**HARIF A**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University BALL BADMINTON (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2019 – 20 organised by*

*the Association of Indian Universities under the auspices of*

**MANGALORE UNIVERSITY**

*from 29/01/2020 to 02/02/2020*

*and secured the NIL position*

*Calicut/02/2020*

CLIP THIS SIDE

A handwritten signature in black ink, appearing to be "S. J.", written over a light blue rectangular background.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in purple ink, appearing to be "A.K.", written over a light blue rectangular background.

VICE CHANCELLOR



A handwritten signature in green ink, appearing to be "Raj", written over a light blue rectangular background.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 30338



*Awarded to*

**SILJOY C S**

*representing*

**GOVERNMENT COLLEGE, CHITTUR**

*secured the FIRST place in*

**BALL BADMINTON (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at SREE NARAYANA COLLEGE, ALATHUR*

*during the year 2019 - 20*

24/01/2020

*Calicut University*

CLP 3004/19-2020

A handwritten signature in black ink, appearing to be 'S. J.', written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in black ink, written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

A handwritten signature in green ink, written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 3034 i



*Awarded to*

**SANJITH S**

*representing*

**GOVERNMENT COLLEGE, CHITTUR**

*secured the FIRST place in*

**BALL BADMINTON (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

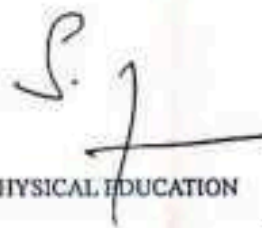
*held at SREE NARAYANA COLLEGE, ALATHUR*

*during the year 2019 - 20*

24/01/2020

*Calicut University*

DUP/UNA/194000

  
A handwritten signature in black ink, appearing to be 'S. J.', written over a horizontal line.

**DIRECTOR OF PHYSICAL EDUCATION**

  
A handwritten signature in black ink, appearing to be 'A. B.', written over a horizontal line.

**VICE CHANCELLOR**



  
A handwritten signature in green ink, appearing to be 'R. J.', written over a horizontal line.  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

**41ST JUNIOR BOYS  
NATIONAL HANDBALL  
CHAMPIONSHIP**

From 20th Feb. to 25th Feb. 2019  
AT IMPHAL, MANIPUR

S. No. 150



ORGANISED BY  
**MANIPUR HANDBALL ASSOCIATION**  
(Under the aegis of HANDBALL FEDERATION OF INDIA)

**PARTICIPATION CERTIFICATE**

Certified that Mr. ABHAY KRISHNA . K  
S/o of Sh. KRISHNA KUMAR V  
Whose Date of Birth 31.03.2000 of KERALA State/UT,  
participated as ~~Player~~ Official in the 41ST JUNIOR BOYS NATIONAL HANDBALL CHAMPIONSHIP  
AT IMPHAL, MANIPUR

DR. M. RAMASUBRAMANIAM (PFS)  
President  
Handball Federation of India

L. MANGLIK SINGH  
Organizing Secretary

ANANDESHWER PANDAY  
Secretary General  
Handball Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



No: 31106



*Awarded to*

**ABILASH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**JUDO (MEN): BELOW 56 KG CATEGORY**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2019 - 20*

22/12/19

Calicut University

S7

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 34999



*This is to certify that*

**BIJILY S**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University TAEKWONDO – KYORUGI (WOMEN) team*

*which participated in the All India Inter University tournament*

*during the year 2019 – 20 organised by*

*the Association of Indian Universities under the auspices of*

**PUNJABI UNIVERSITY, PATIALA**

*from 10/03/2020 to 13/03/2020*

*and secured Nil position*

05/06/20

Calicut University

CUP 1447/2020

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in purple ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 31503



*Awarded to*

**AJITH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**FREE STYLE : Below 92 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2019 - 20*

Calicut/27/19/2020

DIP 1901/19/2020

A handwritten signature in black ink, appearing to be "S. J.", written over a large, stylized number "7".

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, consisting of several vertical strokes.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "Raj".

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# 38<sup>th</sup> KERALA STATE CADET JUDD CHAMPIONSHIP 2019-2020

ON 21<sup>st</sup> and 22<sup>nd</sup> September 2019 at FACT Township School, Elloor.  
Organized by Ernakulam District Judo Association  
Affiliated to KERALA STATE SPORTS COUNCIL & KERALA JUDD ASSOCIATION

ERANAKULAM  
22/09/2019

## Merit Certificate

KJA/2019/0796



**Name** : ASWATHY R.  
**Position** : Third - Bronze Medal  
**District** : Palakkad  
**Date of Birth** : 16/03/2002  
**Gender** : Female  
**Weight Category** : -48 Kg  
**Age Category** : Cadet Girls

Adu P. V. SREENJINI  
OBSERVER  
Kerala State Sports Council

P. S. JOJU  
Organising secretary

REN P R  
Secretary

BALU GOPALAN  
President



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

MC/19/69/12/02/20/10



# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

41<sup>st</sup> Kerala State Junior Boys & 22<sup>nd</sup> Junior Girls

Wrestling Championship 2019-20.

Held at Indira Priyadarshini Hall, Thrippunithura

Ernakulam on 10 -12 February 2020.

## Merit Certificate

NAME : PRAJITH L  
NAME OF FATHER : LAL V  
DATE OF BIRTH : MM/DD/YY  
2/9/2000  
DISTRICT : ALAPPUZHA  
WEIGHT CLASS : 63KG GRECO ROMAN  
POSITION : SECOND



V.N. Prasood  
President



S. Anil Vasan  
Secretary

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 31508



*Awarded to*

**SUMESH S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 57 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2019 - 20*

Calicut/27/11/2019

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in purple ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# Kerala State Wrestling Association


Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

67<sup>th</sup> Kerala State Senior Men & 22<sup>nd</sup> Senior Women  
Wrestling Championship 2019 -20  
held at V K N Menon Indoor Stadium, Thrissur  
9-10 October 2019.

## Merit Certificate

NAME	:	SAMILI R
NAME OF FATHER	:	RAVI K
DATE OF BIRTH	:	02-05-1998
DISTRICT	:	PALAKKAD
WEIGHT CLASS	:	53 KG, WOMEN WRESTLING
POSITION	:	FIRST



  
V.N. Prasad  
President

  
S. Anil Yash  
Secretary



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



MCA123/WW/07/15/04

## Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

### 2<sup>nd</sup> Kerala State Men & Women Under-23

#### WRESTLING CHAMPIONSHIP

held at Kozhikode, V K Krishna Menon Indoor Stadium  
on 25 - 27 July 2019.

### Merit Certificate

NAME : SAMILI R  
D/O : RAVI K  
DATE OF BIRTH : 02-05-1998  
DISTRICT : PALAKKAD  
CATEGORY : 53 KG WOMEN WRESTLING  
POSITION : FIRST



V.N. Prasad  
President

S. Anil Vasan  
Secretary



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR





**FIT**  
INDIA

0468

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

WRESTLING FEDERATION OF INDIA

**TAIA MOTORS 64<sup>TH</sup> MEN FREE STYLE, GRECO ROMAN STYLE & 22<sup>ND</sup> WOMEN SENIOR NATIONAL WRESTLING CHAMPIONSHIP**

PAP Complex, Jalandhar, Punjab  
29<sup>th</sup> November to 1<sup>st</sup> December 2019

Organized by:- Punjab Wrestling Association

*Participation Certificate*

Awarded to Samili R. S/o/D/son Ravi

Date of Birth 02-05-1998 Representing Kerala as Wrestler/Official

Style WW Weight Category 53 kg

*Amber*

*11/6*

*P. Prasad*

**RESONDI**

Secretary  
Punjab Wrestling Association

**KARTAR SINGH, IPS (RETD.)**

President  
Punjab Wrestling Association

**V.N. PRASOOD**

Secretary General  
Wrestling Federation of India

**IBUBHUSHAN SHARAN SINGH, MP**

President  
Wrestling Federation of India





WRESTLING FEDERATION OF INDIA



**TATA MOTORS 2<sup>ND</sup> UNDER-23 FREE STYLE, GRECO ROMAN STYLE & WOMEN NATIONAL WRESTLING CHAMPIONSHIP**

SHIRDI, RAHATA, AHMEDNAGAR

From 26<sup>th</sup> to 29<sup>th</sup>, September 2019

Organized by: RAHATA TALUKA TAILIM SANGH

*Participation Certificate*

Awarded to *Samili R.*

S/o/D/o Sh. *Ravir.*

Date of Birth *02-05-1998*

Representing *Kerala*

as Wrestler/Official

Style *MW*

Weight Category *53 kg.*

Ravinder Saripatna Wagh

President  
Maharashtra Wrestling Federation

V.N. Prasad

Secretary General  
Wrestling Federation of India

Bhishushan Sharan Singh, MP

President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# Wrestling Federation of India

7781

2021 Senior Men FS, GR Style & Women National Wrestling Championships  
Nandini Nagar, Gonda, Uttar Pradesh  
11th to 13th November 2021  
[Organized by Uttar Pradesh Wrestling Association]

## Participation Certificate

Awarded to Savitri R S/o/D/o Sh. Ravi K  
Date of Birth 02-05-1998 representing Kerala as Wrestler/Official  
Style Freestyle Weight Category 50 kg

(Irem Kumar Mishra)  
Secretary  
U.P. Wrestling Association

(VN Prasad)  
Secretary General  
Wrestling Federation of India

(Brijbhushan Shearan Singh, MP)  
President  
Wrestling Federation of India

*(Signature)*

*(Signature)*



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 31525



**CERTIFICATE OF MERIT**

*Awarded to*

**S SOORYAJITH**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**FREE STYLE : Below 79 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2019 - 20*

CalicutZf17a22519

CLIP NAME: 170522

DIRECTOR OF PHYSICAL EDUCATION



VIC. CHANCELLOR

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**FIT**  
INDIA

0229



WRESTLING FEDERATION OF INDIA

**TATA MOTORS 64<sup>TH</sup> MEN FREE STYLE, GRECO ROMAN STYLE & 22<sup>ND</sup> WOMEN SENIOR NATIONAL WRESTLING CHAMPIONSHIP**

PAP Complex, Jalandhar, Punjab  
29<sup>th</sup> November to 1<sup>st</sup> December 2019  
Organized by:- Punjab Wrestling Association

*Participation Certificate*

Awarded to Hariprasad S. Sig/Divsh Sathyaseelan V.

Date of birth 29-11-1999 Representing Kerala. as Wrestler/Official

Style FS Weight Category 57 kg

*Signature*

*Signature*

*Signature*

*Signature*

**P. P. SANKAR**  
Secretary  
Punjab Wrestling Association

**KARTIK SINGH (PS (NETD))**  
President  
Punjab Wrestling Association

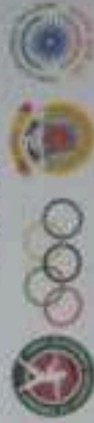
**V. N. PRASAD**  
Secretary General  
Wrestling Federation of India

**DILIPKISHAN SHAIKH SINGH (MP)**  
President  
Wrestling Federation of India



*Signature*

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



Organized by:  
Tamil Nadu State Wrestling Association

# South India Wrestling Association

## 9<sup>th</sup> South India Senior Wrestling Championship 2019 - 20

Men Free Style, Greco-Roman Style & Women Free Style



### Certificate of Merit

01.03.20 November 2019  
J.K.K.Nairraja Educational Institutions  
Kannurpalyam, Narakkal (SI)



Certificate No: HRIIPRSPD 15

Sex / Div: SMTHYASEELAN V Date of Birth: 29.11.1999

Registration: KERALA has participated in

9<sup>th</sup> South India Senior Men Free Style, Greco-Roman Style & Women Free Style

Wrestling Championship 2019 Organized by Tamil Nadu Amateur Wrestling Association

at J.K.K.Nairraja Educational Institutions, Kannurpalyam, Narakkal District, Tamil Nadu

Style: F/S Category: 57 Age: Junior **SILVER**

  
Hariza Bin Omar  
President  
South India Wrestling Association

  
M Loganathan  
General Secretary  
Tamil Nadu Amateur Wrestling Association

  
V N Prasad  
General Secretary  
South India Wrestling Association



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



WRESTLING FEDERATION OF INDIA



**TATA MOTORS 2<sup>ND</sup> UNDER-23 FREE STYLE, GRECO ROMAN STYLE & WOMEN NATIONAL WRESTLING CHAMPIONSHIP**

SHIRDI, RAHATA, AHMEDNAGAR

From 26<sup>th</sup> to 29<sup>th</sup>, September 2019

Organized by : RAHATA TALUKA TAILIM SANGH

*Participation Certificate*

Awarded to *Haziprasad S.*

S/o / D/o Sh. *Sathyaseelan V.*

Date of Birth *29-11-1999*

Representing

*Kerala*

as Wrestler/Official

Style *F/S*

Weight Category *57 kg.*

Ravinder Sanyalrao Wagh  
President

National Wrestling Federation of India

V.N. Prasad  
Secretary General

National Wrestling Federation of India

Brijbhushan Shrivastava Singh, MP  
President

National Wrestling Federation of India



*[Signature]*  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



WRESTLING FEDERATION OF INDIA



**TATA MOTORS 2<sup>nd</sup> UNDER-23 FREE STYLE, GRECO ROMAN STYLE & WOMEN NATIONAL WRESTLING CHAMPIONSHIP**

SHIRDI, RAHAIA, AHMEDNAGAR  
From 26<sup>th</sup> to 29<sup>th</sup>, September 2019

Organized by - RAHAIA TALUKA TALIM SANGH

*Participation Certificate*

Awarded to *Prashanth* *Amrabi U.*

Date of Birth: *08.01.2001* Re: *Participation* *Kerala*

as Wrestler (Official) Style: *F/S* Weight Category: *91 kg*

President  
Kerala State Wrestling Federation

*[Signature]*  
214, Pinarol  
Chennai-600 079  
Kerala State Wrestling Federation

*[Signature]*  
Gujbhusari Sharan Sangh, MP  
Pragathi  
Assistant Secretary of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

*[Handwritten Signature]*





WRESTLING FEDERATION OF INDIA  
**TATA MOTORS 39<sup>th</sup> BOYS FREE STYLE, GRECO ROMAN STYLE**  
**22<sup>nd</sup> WOMEN JUNIOR NATIONAL WRESTLING CHAMPIONSHIP**

Mandi, H.P., March, 4 – 6, 2020  
 Organized by

HIMACHAL PRADESH WRESTLING ASSOCIATION  
*Participation Certificate*

2641

Awarded to Albin Noble S/o/D/o Sh. Noble Thomas

Date of Birth 30-08-2000 Representing Kerala as Wrestler/Official

GR Weight Category 77 kg



*[Signature]*  
 Jagdish Kumar  
 General Secretary  
 H.P. Wrestling Association

*[Signature]*  
 Chander Mohan Sharma  
 President  
 H.P. Wrestling Association

*[Signature]*  
 V.N. Prasood  
 Secretary General  
 Wrestling Federation of India

*[Signature]*  
 Brijbhushan Sharan Singh, MP  
 President,  
 Wrestling Federation of India

PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR

No: 31500



**CERTIFICATE OF MERIT**

*Awarded to*

**ALBIN NOBLE**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**GRECO ROMAN : Below 77 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARICKAD*

*during the year 2019 - 20*

Calicut 20/12/2019

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in purple ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

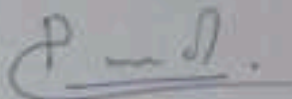
41<sup>st</sup> Kerala State Junior Boys & 22<sup>nd</sup> Junior Girls  
Wrestling Championship 2019-20.


Held at Indira Priyadarshini Hall, Thrippunithura  
Ernakulam on 10 -12 February 2020.

## Merit Certificate

NAME : ALBIN NOBLE  
NAME OF FATHER : NOBLE THOMAS  
DATE OF BIRTH : MM/ DD/ YY  
8/30/2000  
DISTRICT : PALAKKAD  
WEIGHT CLASS : 77KG GRECO ROMAN  
POSITION : FIRST



  
V.N. Prasood  
President

  
S.Anil Vasan  
Secretary



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



WRESTLING FEDERATION OF INDIA

TATA MOTORS 39<sup>th</sup> BOYS FREE STYLE, GRECO ROMAN STYLE  
22<sup>nd</sup> WOMEN JUNIOR NATIONAL WRESTLING CHAMPIONSHIP



Mandi, H.P., March, 4 - 6, 2020

Organized by

HIMACHAL PRADESH WRESTLING ASSOCIATION

Participation Certificate

2320

Awarded to Abhishek N. S/o/D/o Sh. Kuttappan C

Date of Birth 27-04-2000 representing Kerala as Wrestler/Official

FS Weight Category 70 Kg.



Chandrasekhar Sharma  
President  
H.P. Wrestling Association

V.N. Prasad  
Secretary General  
Wrestling Federation of India

Brijbhushan Sharan Singh, MP  
President  
Wrestling Federation of India

Principal  
Govt. College  
Chittur

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 32010



**CERTIFICATE OF MERIT**

*This is to certify that*

**ABHISHEK K**

**of GOVT. COLLEGE, CHITTUR**

*was a member of the Calicut University WRESTLING (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2019 - 20 organised by*

*the Association of Indian Universities under the auspices of*

**GURU JAMBHESHWAR UNIVERSITY, HARYANA**

*from 14/11/2019 to 18/11/2019*

*and secured NIL position*

**09/02/20**

*Calicut University*

CLP 1000/19/000

*S. J.*  
DIRECTOR OF PHYSICAL EDUCATION

*AK*  
VICE CHANCELLOR



*Raj*  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 31506



**CERTIFICATE OF MERIT**

*Awarded to*

**ABHISHEK K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 70 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2019 - 20*

Calicut 27/10/2019

CLP/1000/19000

S. J.

DIRECTOR OF PHYSICAL EDUCATION

AK

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

# South India Wrestling Association



Organized by:  
Tamilnadu Amateur Wrestling Association

## 9<sup>th</sup> South India Senior Wrestling Championship 2019 - 20 Men Free Style, Greco-Roman Style & Women Free Style

Certified that SRI ABHISHEK . K

Sino / D/o K.U.T.I.R.P.P.A.N . C Date of Birth 27.04.2000

Representing K.ERALA has participated in

**9<sup>th</sup> South India Senior Men Free Style, Greco-Roman Style & Women Free Style**

**Wrestling Championship 2019** Organised by Tamilnadu Amateur Wrestling Association

at **J.K.K.Nattraja Educational Institutions, Kumarapalayam, Namakkal District, Tamilnadu**

Style F/S Category 70 (Kg) Position BRONZE



**V N Prasad**  
General Secretary  
South India  
Wrestling Association



**M Loganathan**  
General Secretary  
Tamilnadu Amateur  
Wrestling Association



**Hamza Bin Omar**  
President  
South India  
Wrestling Association

Certificate of Merit



8, 9 & 10 November 2019  
**J.K.K.Nattraja Educational Institutions**  
Kumarapalayam, Namakkal (Dt)  
Tamilnadu

  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

No: 33479



**CERTIFICATE OF MERIT**

*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 4 X 100 Meters Free Style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*


**CHAMPIONSHIP(Team)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

Performance : Time: 4 Minutes 26.44 Seconds

*Calicut University*

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No: 33451



**CERTIFICATE OF MERIT**

*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 50 Meters Back Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 – 21*

**Performance : Time: 0 Minutes 33.06 Seconds**

Calicut 22/10/2021

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 34018



*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 4 X 100 Mts Medley Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (Team)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 – 21*

**Performance : Time: 5 Minutes 10.59 Seconds**

*Calicut University*  
22/07/2021

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 36693



*Awarded to*

**VIJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**WATER POLO (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

Calicut 10972021

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33459



*Awarded to*

**VJAY S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 100 Meters Back Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

Performance : Time: 01 Minutes 20.66 Seconds

Calicut 22/6/2021

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33456



**CERTIFICATE OF MERIT**

*Awarded to*

**SIDHARTH N**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 200 Meters Breast Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR.*

*during the year 2020 - 21*

**Performance : Time: 3 Minutes 07.25 Seconds**

Calicut/21/670021

A handwritten signature in blue ink, appearing to be "S7", is written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

A handwritten signature in green ink is written over the printed name of the Principal.



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33478



**CERTIFICATE OF MERIT**

*Awarded to*

**SIDHARTH N**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 4 X 100 Meters Free Style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

**Performance : Time: 4 Minutes 26.44 Seconds**

Calicut, Kerala  
22/6/2021

A handwritten signature in blue ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33423



Awarded to

**SIDHARTH N**

representing

GOVT. COLLEGE, CHITTUR

secured the **THIRD** place in

**SWIMMING (MEN): 100 Meters Breast Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

Performance : Time: 01 Minutes 26.22 Seconds

Calicut 20/01/2021

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

No. 33489



*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 50 Meters Butterfly**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

**Performance : Time: 0 Minutes 29.84 Seconds**

Calicut 22/6/2021

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No. 33464



*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 400 Meters Free Style**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

Performance : Time: 5 Minutes 15.97 Seconds

Calicut 2020/2021

A handwritten signature in black ink, appearing to be 'S. J.', written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be 'J. J.', written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be 'R. J.', written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 34019



*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 200 Meters Free style**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

**Performance : Time: 2 Minutes 23.28 Seconds**

Calicut 22/6/2021

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 33427



*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 100 Meters Free Style**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

**Performance : Time: 01 Minutes 01.87 Seconds**

Calicut 22/09/2021

A handwritten signature in blue ink, appearing to be 'S. J.', written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in blue ink, appearing to be 'R. J.', written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

A handwritten signature in blue ink, appearing to be 'R. J.', written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 34028



*Awarded to*

**SRIKANTH K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4 X 200 Meters Free style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at ST. THOMAS COLLEGE, THRISSUR*

*during the year 2020 - 21*

**Performance : Time: 10 Minutes 56.87 Seconds**

Calicut 21/6/2021

DIRECTOR OF PHYSICAL EDUCATION

VICE-CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

**43<sup>rd</sup> JUNIOR (BOYS)  
NATIONAL HANDBALL  
CHAMPIONSHIP**  
From 23<sup>rd</sup> March to 27<sup>th</sup> March 2021  
AT DELHI

S. No. **No 000366**



**MERIT CERTIFICATE**

**HANDBALL ASSOCIATION OF DELHI**  
Under the aegis of : HANDBALL FEDERATION OF INDIA  
**PARTICIPATION CERTIFICATE**

Certified that Mr. **AKASH P.R.**

Son of Sh. **RAMAKRISHNAN V** of **KERALA** State/U.T.

Whose date of birth is **16-01-2001** Participated as **Player/Official**

in the **43<sup>rd</sup> JUNIOR (BOYS) NATIONAL HANDBALL CHAMPIONSHIP AT DELHI.**

*Ashwin*  
**JAGGAN MOHAN RAO ARISHIPALLY**  
President  
Handball Federation of India

*Shreeji*  
**SHREEJI KINDE**  
Organising Secretary

*Prithal*  
**PRITHAL SINGH SALLUA**  
Secretary General  
Handball Federation of India



*Raj*  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



# 39<sup>TH</sup> KERALA STATE JUNIOR (BOYS & GIRLS) JUDO CHAMPIONSHIPS 2020-2021

On 30<sup>th</sup> March 2021 at VKN Menon Indoor Stadium, Thrissur  
Organised by Thrissur District Judo Association Under the Auspices of Kerala Judo Association  
Affiliated to Kerala State Sports Council & Kerala Olympic Association

THRISSUR  
08/03/2021

## Merit Certificate

KJW0021021410



Name : ABILASH M  
 Position : Second - Silver Medal  
 District : Palakkad  
 Date of Birth : 13/02/2002  
 Gender : Male  
 Weight Category : -66 Kg  
 Age Category : Junior Boys

JAY VARGHESE, J.K.  
Organising Secretary

J.K. JAY VARGHESE

BIJU GOPALAN  
President

K.S. SURESH  
Kerala State Sports Council



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 38482



*Awarded to*

**ABILASH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**JUDO (MEN): BELOW 73 KG CATEGORY**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

30/08/21

Calicut University

CHP 2108210008

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 38684



*Awarded to*

**AJITH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**FREE STYLE : Below 125 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut 08/09/2021

CCP-2020/1888

A handwritten signature in black ink, appearing to be 'S. J.', written over a horizontal line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be 'A. M.', written over a horizontal line.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be 'R. J.', written over a horizontal line.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**





TATA MOTORS  
**YODHA**

**FIT**  
INDIA

WRESTLING FEDERATION OF INDIA

65<sup>th</sup> Men Greco Roman Style Senior National Wrestling Championship  
Lovely Professional University, Phagwara, Punjab

20<sup>th</sup> - 21<sup>st</sup> February 2021

Organised by : Jagjit Wrestling Academy

Participation Certificate



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

Awarded to, Agith M. ..... Sig / D/o Sh. Murali C ..... as Wrestler/Official.

Date of Birth 29-04-2000, representing Kerala .....

Weight Category 97 kg .....

Style G/R .....

V.N. Prasad  
Secretary General  
Wrestling Federation of India  
Brijbhushan Sharath Singh, MP  
President  
Wrestling Federation of India



TATA  
YODHA



WRESTLING FEDERATION OF INDIA

2021 Junior National **Women** Wrestling Championship  
Bellary, Karnataka  
19<sup>th</sup> To 21<sup>st</sup> March 2021



[Organized By JSW Sports Pvt. Ltd.]

4210

*Participation Certificate*

Awarded to Aswathy R. Sex / Date of Birth Ravi K.

Date of Birth 16.03.2002 representing Kerala as Wrestler/Official

Style WW Weight Category 53 Kg

Rashid Warley  
CEO  
Inspire Institute of Sport

V.K. Prasad  
Secretary General  
Wrestling Federation of India

Brijbhushan Shrestha Singh, MP  
President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



MC-JU/FS/03/21/009

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 42<sup>nd</sup> Kerala State Junior Boys & 23<sup>rd</sup> Junior Girls

Wrestling Championships 2020-21.

held at Central Stadium, Thiruvananthapuram 11-13 March 2021.

## Merit Certificate

NAME : MOHAMED SIYAS K  
S/o : SHAMSUDHEEN K  
DATE OF BIRTH : 17/01/2002  
DISTRICT : PALAKKAD  
CATEGORY : FREESTYLE 65 KG  
POSITION : FIRST



V.N. Prasood  
President



Hamza K.  
Secretary (In-charge)

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 38458



*Awarded to*

**MOHAMED SIYAS K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**FREE STYLE : Below 70 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut 03/09/2021

CMP-719624-000

S. I

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No. 38461



CERTIFICATE OF MERIT

*Awarded to*

**PRAJITH L.**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 65 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut/09/2021

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink is written over the printed name of the Vice-Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 38464



*Awarded to*

**SUMESH S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 57 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut/09/2021

02/2021/1000

A handwritten signature in black ink, appearing to be "S. J.", written over a faint grid.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in green ink, appearing to be "Raj", written over a faint grid.

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



MC-JU/FS/03/21/001

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 42<sup>nd</sup> Kerala State Junior Boys & 23<sup>rd</sup> Junior Girls

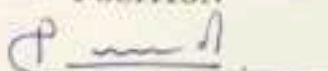
Wrestling Championships 2020-21.


held at Central Stadium, Thiruvananthapuram 11-13 March 2021.

## Merit Certificate

NAME : SUMESH S  
S/o : SIVAN V  
DATE OF BIRTH : 31/01/2001  
DISTRICT : PALAKKAD  
CATEGORY : FREESTYLE 57 KG  
POSITION : FIRST



  
V.N. Prasood  
President

  
Hamza K  
Secretary (In-charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

Not 38535



*Awarded to*

**S SOORYAJITH**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**FREE STYLE : Below 79 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut/00/2021/vity

CSP 2/10/21/398

A handwritten signature in black ink, consisting of a stylized 'S' and 'J' followed by a horizontal line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be a cursive 'V' followed by some illegible characters.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be a cursive 'R' followed by some illegible characters.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No: 38493



*Awarded to*

**THOUFEEQ V M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**GRECO ROMAN : Below 130 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut/06/2021

CLP 2105.71.3000

A handwritten signature in black ink, appearing to be "S. J.", written over a large, stylized number "7".

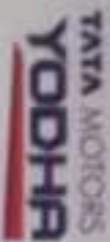
DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "R. J.", written in a cursive style.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written in a cursive style.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



WRESTLING FEDERATION OF INDIA

65<sup>th</sup> Men Free Style Senior National Wrestling Championship

Noida, Uttar Pradesh

23<sup>rd</sup> - 24<sup>th</sup> January 2021

Organised by: Chandra Mauli Pandey Wrestling Academy

# Participation Certificate

Awarded to: *Hanipalad S.* S/O: *D. Sathya Seelan V.*

Date of Birth: *29.11.1999* representing *Kerala* as Wrestler/Official

Style: *F5* Weight Category: *57 Kg*

*J.P. Sharma*  
Chairman  
Chandra Mauli Pandey Wrestling Academy, Noida

*P. V. Prasad*  
Secretary, Director  
Wrestling Federation of India

*Brijbhushan Sharan Singh, MP*  
President  
Wrestling Federation of India



*[Handwritten Signature]*

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



M. H. 19/11/2020

## Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

42<sup>nd</sup> Kerala State Junior Boys &  
23<sup>rd</sup> Junior Girls


Wrestling Championships 2020-21.

held at Central Stadium, Thiruvananthapuram 11-13 March 2021.

### Merit Certificate

NAME : ANSHADIHU  
S/o : ANSARI U  
DATE OF BIRTH : 08/01/2001  
DISTRICT : ALAPPUZHA  
CATEGORY : FREESTYLE 125 KG  
POSITION : SECOND



  
V.N. Prasood  
President

  
Mamza K.  
Secretary (In-charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 42<sup>nd</sup> Kerala State Junior Boys & 23<sup>rd</sup> Junior Girls

### Wrestling Championships 2020-21.

held at Central Stadium, Thiruvananthapuram 11-13 March 2021.

## Merit Certificate

NAME : ANSHADHU

S/o : ANSARI U

DATE OF BIRTH : 08/01/2001

DISTRICT : ALAPPUZHA

CATEGORY : GRECO-ROMAN 130 KG

POSITION : FIRST



  
V.N. Prasood  
President

  
Hamza K.  
Secretary (In-charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



WRESTLING FEDERATION OF INDIA

65<sup>th</sup> Men Free Style Senior National Wrestling Championship

Noida, Uttar Pradesh

23<sup>rd</sup> - 24<sup>th</sup> January 2021

Organised by: Chandra Mauli Pandey Wrestling Academy

# Participation Certificate

Presented to: *Prakash Chandra*

Signature: *Prakash Chandra*

Date of Birth: *11/01/2001* representing: *Varanasi*

Weight Category: *125 kg*

at: *Chittur College*

Style: *FS*

Weight Category: *125 kg*

Signature: *[Signature]*

*[Signature]*  
J.P. Sharma  
Chief Judge

Chandra Mauli Pandey Wrestling Academy

*[Signature]*  
V.N. Prasad  
Chief Judge

Chandra Mauli Pandey Wrestling Academy

*[Signature]*  
Brijbhushan Sharan Singh, MP

Chittur College



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 38763



*Awarded to*

**ABILASH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**GRECO ROMAN : Below 67 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut/06/2021

A handwritten signature in black ink, appearing to be 'S. J.', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

Nr. 38753



**CERTIFICATE OF MERIT**

*Awarded to*

**ALBIN NOBLE**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**GRECO ROMAN : Below 77 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

*Calicut/66/2021/1*

2021/2022

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 38455



**CERTIFICATE OF MERIT**

*Awarded to*

**ABHISHEK K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 74 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at GOVT. COLLEGE, CHITTUR*

*during the year 2020 - 21*

Calicut/03/09/2021

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

CHP 210201-0000

A handwritten signature in blue ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**





WRESTLING FEDERATION OF INDIA

65<sup>th</sup> Men Free Style Senior National Wrestling Championship  
Noida, Uttar Pradesh

23<sup>rd</sup> - 24<sup>th</sup> January 2021

Organised by: Chandra Mauli Pandey Wrestling Academy

Participation Certificate

Awarded to Abhishhek K. S/o / D/o Sh. Kuttappan C.  
Date of Birth 27-04-2000 representing Kerala as Wrestler/Official  
Style FS Weight Category 74 kg.



J.P. Sharma  
Chairman  
Chandra Mauli Pandey Wrestling  
Academy, Noida

V.N. Prasood  
Secretary General  
Wrestling Federation of India

Brijbhushan Sharan Singh, MP  
President  
Wrestling Federation of India

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



MC-JU/WW/03/21/013

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 42<sup>nd</sup> Kerala State Junior Boys & 23<sup>rd</sup> Junior Girls


Wrestling Championships 2020-21.

held at Central Stadium, Thiruvananthapuram 11-13 March 2021.

## Merit Certificate

NAME : SREEJITHAM  
D/o : MANIKANDAN  
DATE OF BIRTH : 14/08/2001  
DISTRICT : PALAKKAD  
CATEGORY : WOMEN'S WRESTLING 57 KG  
POSITION : FIRST



  
V.N. Prasood  
President

  
Hamza K.  
Secretary (In-charge)

  
GOVT. COLLEGE CHITTUR  
Palakkad, Kerala  
Pin-678 104

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# 29<sup>th</sup> KERALA STATE SENIOR WUSHU

(MEN & WOMEN) CHAMPIONSHIP 2020-21

Organized by: Kerala Wushu Association  
 Affiliated to: Wushu Association of India, Kerala state sports council  
 Recognized by: Ministry of Youth Affairs & Sports Govt of India  
 Indian Olympic Association, School Games Federation of India



武术

KWA NO: 165



Awarded to Mr/ Miss SREEJITHA . M

is born on 14.08.2001 of PALAKKAD

Participated as Sanshou Player/ Taolu Player/ Coach/ Manager/ Judge/

Official in the Championship Held at Sreepadam Indoor Stadium, Attingal,

Thiruvananthapuram on 15<sup>th</sup> February 2021 and also Secured 1<sup>st</sup>

Place In Sanshou/ Taolu in - 56 kg Event/ K.G.

BINDU JOSEPH  
 PRESIDENT (KWA)  
 VICE PRESIDENT (WA)

C. P. ARIF  
 TECHNICAL CHAIRMAN  
 Kerala Wushu Association

S. S. SUNIL  
 GENERAL SECRETARY  
 Kerala Wushu Association



PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR

# 29<sup>TH</sup> SENIOR NATIONAL WUSHU (MEN /WOMEN) CHAMPIONSHIP

Jointly Organized by : WUSHU ASSOCIATION OF PUNJAB,  
CHANDIGARH UNIVERSITY  
Recognized by: Ministry of Youth Affairs and Sports (Govt. Of India)  
Affiliated With : International Wushu Federation & Indian Olympic Association



Date: CU/21/P-406



## CERTIFICATE OF PARTICIPATION

This certificate is awarded to

Mr/Miss SREEJITHA M S/o /D/o Shri MANIKANDAN

Date of Birth 14-08-2001 of KERALA State/UT/UNIT who has Participated as a Player/Manager/Coach/Official in

### 29<sup>TH</sup> SENIOR NATIONAL WUSHU (MEN /WOMEN) CHAMPIONSHIP

Held at Chandigarh University, Mohali, Punjab from 25<sup>th</sup> February to 2<sup>nd</sup> March 2021, Organised by  
Wushu Association of Punjab under the auspicious aegis of WUSHU ASSOCIATION OF INDIA  
and secured \_\_\_\_\_ Spangou/Taolu in 56 KG/Event

SHRI. SURESH SURESH SINGH  
PRESIDENT  
WUSHU ASSOCIATION OF INDIA

SHRI. SURESH SURESH SINGH  
PRESIDENT  
WUSHU ASSOCIATION OF PUNJAB (Regd)

PARVINDER SINGH  
GENERAL SECRETARY  
WUSHU ASSOCIATION OF PUNJAB (Regd)

DR. MAHESH JETLY  
HEAD OF DEPARTMENT (SPORTS)  
& ORGANISING SECRETARY

JATINDER SINGH  
GENERAL SECRETARY  
WUSHU ASSOCIATION OF INDIA



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



TATA  
YODHA



WRESTLING FEDERATION OF INDIA



2021 Junior National **Women** Wrestling Championship  
Bellary, Karnataka  
19<sup>th</sup> To 21<sup>st</sup> March 2021



[Organized By JSW Sports Pvt. Ltd.]

4212

*Participation Certificate*

Awarded to: Sreejitha M. S/o / D/o Sr. Manikandan

Date of Birth: 14-08-2001 representing Kerala as Wrestler/Official

Style: \_\_\_\_\_ WW Weight Category: 57 kg.

Rushdee Warley  
CEO  
Inspire Institute of Sport

V.N. Prasood  
Secretary General  
Wrestling Federation of India

Brijbhushan Sharan Singh, MP  
President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 36591



*Awarded to*

**SREEJITHA M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SANSHOU : Below 56 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WUSHU (WOMEN) CHAMPIONSHIP**

*held at P T USHA INDOOR STADIUM, CALICUT UNIVERSITY*

*during the year 2020 - 21*

15/09/21

Calicut University

CLM 21021588

A handwritten signature in black ink, appearing to be "S. J.", written over a large, stylized number "7".

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "S. J.", written over a large, stylized number "7".

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written over a large, stylized number "7".

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 41677



Awarded to

**ATHIRA R**

representing

GOVT. COLLEGE, CHITTUR

secured the **SECOND** place in

**SWIMMING (WOMEN): 4 X 100 Meters Free Style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

Performance : Time: 05 Minutes 44.19 Seconds

Calicut 06/06/2022

2022/10/21/000

A handwritten signature in black ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 41666



*Awarded to*

**ATHIRA R**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (WOMEN): 4 X 100 Mts Medley Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 06 Minutes 54.81 Seconds**

Calicut/06/2022

UUP 1100011000

S-1

DIRECTOR OF PHYSICAL EDUCATION

Signature

VICE CHANCELLOR

Signature



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No: 41617



*Awarded to*

**ATHIRA R**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (WOMEN): 200 Meters Breast Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 – 22*

**Performance : Time: 03 Minutes 36.82 Seconds**

Calicut/06/2022

104-20000000

A handwritten signature in black ink, appearing to be 'S. J.', written over a large, stylized crosshair.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in black ink, appearing to be 'S. J.', written over a large, stylized crosshair.

**VICE CHANCELLOR**

A handwritten signature in green ink, appearing to be 'R. J.', written over a large, stylized crosshair.



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 41671



*Awarded to*

**ATHIRA R**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (WOMEN): 200 Meters Butterfly**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 3 Minutes 36.44 Seconds**

Calicut 06/06/2022

047 2196213990

A handwritten signature in black ink, appearing to be 'S.g.', written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in black ink, appearing to be 'Raj', written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 41602



*Awarded to*

**ATHIRA R**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (WOMEN): 100 Meters Breast Stroke**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**


*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 01 Minutes 40.16 Seconds**

*Calicut University*  
06/06/2022

11073100293000

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



2022 / 201 / 269

# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

68<sup>th</sup> Kerala State Aquatic Championship for Men & Women 2021  
Aquatic Complex, Thrissur  
9th March & 10th March 2022

No. 130

## CERTIFICATE OF MERIT

Name : ATHIRA R.

Affiliation : Palakkad

Event : WATER POLO

Place : RUNNER-UP

Section : Women

Thrissur  
10-03-2022

SUJATHAN C.S.  
President

T.S. MURALEEDHARAN  
Hon. General Secretary  
(In charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

37<sup>th</sup> Sub Junior & 47<sup>th</sup> Junior Kerala State Aquatic Championship 2021  
Aquatic Complex, Thrissur  
11th March to 13th March 2022

No. 408



2022 / 38 / 614 / III

## CERTIFICATE OF MERIT

Name : ATHIRA R Date of Birth : 05/10/2004

Affiliation : Palakkad

Event : 4x 100 M. Medley Relay

Place : Third Time 06:03:01

Section : Girls Group : I

Thrissur  
13-03-2022

SUJATHAN C.S.  
President

T.S. MURALEEDHARAN  
Hon. General Secretary  
(in charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



# KERALA AQUATIC ASSOCIATION

(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

37<sup>th</sup> Sub Junior & 47<sup>th</sup> Junior Kerala State Aquatic Championship 2021  
Aquatic Complex, Thrissur  
11th March to 13th March 2022



2022 / 201 / 614

No. 586

## CERTIFICATE OF MERIT

Name : ATHIRA R Date of Birth : 05/10/2004

Affiliation : Palakkad

Event : WATER POLO

Place : RUNNER-UP Time : -----

Section : Girls Group : JUNIOR

Thrissur  
13-03-2022

SUJATHAN C.S.  
President

T.S. MURALEEDHARAN  
Hon. General Secretary  
(In charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No. 41948



CERTIFICATE OF MERIT

Awarded to  
**ARUN M**

representing

GOVT. COLLEGE, CHITTUR

secured the **THIRD** place in

**WATER POLO (MIX)**

in the Calicut University Inter Collegiate(Inter Zonal)

**TOURNAMENT (TEAM)**

held at SREE KUBALA VARMA COLLEGE, THIRISSUR.

during the year 2021 - 22

CHITTUR, 14-5-2022

DIRECTOR OF PHYSICAL EDUCATION

VICE-CHANCELLOR



**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

No. 42453



## CERTIFICATE OF MERIT

*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**SWIMMING (MEN): 400 Meters Free Style**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 5 Minutes 00.53 Seconds**

*Calicut University*

A handwritten signature in blue ink, appearing to be 'S-1' with a large flourish.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in blue ink, appearing to be 'Raj'.

**VICE-CHANCELLOR**

UAC/2021/1000



A handwritten signature in green ink, appearing to be 'Raj'.



No. 42444



**CERTIFICATE OF MERIT**

*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 4 X 100 Meters Free Style Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 4 Minutes 20.18 Seconds**

Calicut/AIP/2022/

A handwritten signature in black ink, appearing to be "S J", is written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 42344



**CERTIFICATE OF MERIT**

*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 200 Meters Free style**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 – 22*

**Performance : Time: 2 Minutes 21.41 Seconds**

Calicut 06/2022

A handwritten signature in blue ink, appearing to be "S. J.", is written over the title of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in blue ink is written over the title of the Vice Chancellor.

**VICE CHANCELLOR**

UUP 210821/004

A handwritten signature in green ink is written over the title of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 42308



*Awarded to*

**ARUN M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**SWIMMING (MEN): 100 Meters Free Style**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP(INDIVIDUAL)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 1 Minutes 01.12 Seconds**

Calicut University

2021/2022

*[Signature]*  
DIRECTOR OF PHYSICAL EDUCATION



*[Signature]*  
VICE CHANCELLOR

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 42338



**CERTIFICATE OF MERIT**

*Awarded to*

**SRIKANTH K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4 X 100 Mts Medley Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 5 Minutes 15.19 Seconds**

Calicut 4/6/2022

A handwritten signature in blue ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

cup 2022/2021



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 42338



**CERTIFICATE OF MERIT**

*Awarded to*

**SRIKANTH K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**SWIMMING (MEN): 4 X 100 Mts Medley Relay**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (Team)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**Performance : Time: 5 Minutes 15.19 Seconds**

Calicut 4/6/2022

A handwritten signature in blue ink, appearing to be "S. J.", is written over the printed name of the Director of Physical Education.

**DIRECTOR OF PHYSICAL EDUCATION**

A handwritten signature in blue ink is written over the printed name of the Vice Chancellor.

**VICE CHANCELLOR**

cup 2022/2021



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No:

41949



**CERTIFICATE OF MERIT**

*Awarded to*

**SRIKANTH K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**WATER POLO (MEN)**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**TOURNAMENT (TEAM)**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

Calicut/06/06/2022

A handwritten signature in blue ink, appearing to be "S. J.", written over a large, stylized cross-like symbol.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing to be "R. J.", written in a cursive style.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written in a cursive style.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



भारत गणराज्य  
भारत गणराज्य  
GOVERNMENT OF INDIA

SAI  
SPORTS AUTHORITY OF INDIA

Azadi Ka  
Amrit Mahotsav



# BALL BADMINTON FEDERATION OF INDIA

Affiliated to THE BALL BADMINTON FEDERATION OF ASIA

Recognised by : THE DEPARTMENT OF YOUTH AFFAIRS & SPORTS, GOVT. OF INDIA AND INDIAN OLYMPIC ASSOCIATION

Head Office : 105, Gini Dhanva, Nayakara Street, Hinkar, Mysore-17

Mob : 94484 88783, 87704 57215, E-mail : [bbfi1954@gmail.com](mailto:bbfi1954@gmail.com)

## 67<sup>th</sup> SENIOR NATIONAL BALL BADMINTON CHAMPIONSHIP 2021-22

For Men & Women 02-03-2022 to 06-03-2022

No. 219 Organised by : Ball Badminton Association of Karnataka, Bangalore

Promoted by : Ball Badminton Federation of India

### Merit Certificate



This is to certify that Sri / ~~Kumar~~ **SILJOY C.S**  
S/o, ~~D/o~~ **SWAMYNATHAN**

of **KERALA** State has participated in the

67<sup>th</sup> Senior National Ball Badminton Championship for Men & Women secured  
1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> place held at Aiva's College, Moodabidri, Mangalore, Karnataka

02<sup>nd</sup> March to 06<sup>th</sup> March 2022.

Place : Moodabidri

Date : 06/03/2022

*Ashok Kumar Goyal*

**ASHOK KUMAR GOYAL**

President  
BALL BADMINTON FEDERATION OF INDIA

*Dinesh*

**DINESH**

General Secretary  
BALL BADMINTON FEDERATION OF INDIA

*Praveen Kumar K*

**PRAVEEN KUMAR. K**

Organising Secretary  
67<sup>th</sup> SENIOR NATIONAL BALL BADMINTON CHAMPIONSHIP

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



## 50th Kerala State Senior Men & Women Handball Championship 2021-2022

From 28th to 30th October 2021 at KG Balakrishnan Nair Memorial Machel Stadium,  
Pallichal Grama Panchayath, Thiruvananthapuram

Organized by  
**Thiruvananthapuram District Handball Association**  
under the aegis of Kerala Handball Association



No: 081

### *Merit Certificate*

Certified that Mr./Miss ANIL P.  
Daughter/ Son of Sri./Smt PEETHAMBARAKSHAN  
of PALAKKAD District as Player/Official secured SECOND position in  
the 50th Kerala State Senior Men/Women Handball Championship 2021-2022 held at Thiruvananthapuram.

  
M. K. Pappan  
President  
Kerala Handball Association

  
S. S. Sudhir  
Sini Secretary  
Kerala Handball Association

  
Susamma P  
Organizing Secretary

  
Anil A. Johnson  
Member  
Kerala State Sports Council



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



No: 45209



**CERTIFICATE OF MERIT**

*Awarded to*

**ASWIN K S**

*representing*

**GOVT COLLEGE CHITTUR**

*secured the THIRD place in*

**JUDO (MEN): BELOW 66 KG CATEGORY**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP**

*held at SREE KERALA VARMA COLLEGE, THRISSUR*

*during the year 2021 - 22*

**27/10/22**  
Calicut University

CUF 2105/21/000

A handwritten signature in black ink, appearing to be "S. J.", written over a horizontal line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "R. J.", written over a horizontal line.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written over a horizontal line.

**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

**44TH JUNIOR (BOYS)  
NATIONAL HANDBALL  
CHAMPIONSHIP**

From 31st March to 05th April 2022  
Vijayawada, Andhra Pradesh



S.NO. 018



ORGANISED BY:

**ANDHRA PRADESH HANDBALL ASSOCIATION**

(Under the aegis of HANDBALL FEDERATION OF INDIA)

(PARTICIPATION CERTIFICATE)

Certified that Mr. ANIL P

No of Sb. PEETHAMBARAKSHAN . A of KERALA State/U.T.

Whose date of birth is 12-04-2002 participated as a Player/Official

in the 44TH JUNIOR (BOYS) NATIONAL HANDBALL CHAMPIONSHIP, VIJAYAWADA, ANDHRA PRADESH

A. JAGAN MOHAN RAO  
President  
Handball Federation of India

  
P.S.N. RAJU  
Organising Secretary

  
DR. TEJRAJ SINGH  
Secretary General  
Handball Federation of India



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 40231



*Awarded to*

**SREERAJ S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**KALARIPAYATTU (MEN): KETTUKARI PAYATTU**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**KALARIPAYATTU CHAMPIONSHIP (TEAM)**

*held at SARBTM GOVT. COLLEGE, KOYILANDI*

*during the year 2021 - 22*

02/06/22

Calicut University

CUP 2505/11/000

A handwritten signature in black ink, appearing to be "S. J.", written over a white rectangular background.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "A. J.", written over a white rectangular background.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written over a white rectangular background.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



TATA  
YODHA



JSW



INTERNATIONAL  
WRESTLING

# Wrestling Federation of India

8331

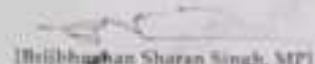
2021 Senior Men FS, GR Style & Women National Wrestling Championships  
Sandini Nagar, Gonda, Uttar Pradesh  
11th to 13th November 2021  
[Organized by Uttar Pradesh Wrestling Association]

## Participation Certificate

Awarded to Aswathy R s/o / D/o Sh. Ravi K  
Date of Birth 16-03-2002 representing Kerala as Wrestler/Official  
Style 1st-1st Weight Category 55 kg

[Prem Kumar Mishra]  
Secretary  
U.P. Wrestling Association

  
[V.N. Prasad]  
Secretary General  
Wrestling Federation of India

  
[Rajbhushan Sharan Singh, MP]  
President  
Wrestling Federation of India



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



भारत सरकार  
क्रीडा विभाग  
DEPARTMENT OF SPORTS

TATA  
YODHA



JSW SAI



# Wrestling Federation of India


10405

2022 Under-20 (Junior) FS, GR STYLE & WOMEN National Wrestling Championship  
Patna, Bihar  
29th to 31st March 2022

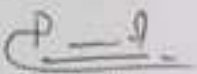
[ORGANIZED BY BIHAR WRESTLING ASSOCIATION]


## PARTICIPATION CERTIFICATE

Awarded to Aswathy R. S/o / D/o Sh. Ravi K.  
Date of Birth 16-05-2002 Representing Kerala as Wrestler/Official  
Style WW Weight Category 55 kg

  
[Vinay Kumar Singh]  
General Secretary  
Bihar Wrestling Association

  
[Vinay Singh]  
President  
Bihar Wrestling Association

  
[V.N. Prasad]  
Secretary General  
Wrestling Federation of India

  
[Brijbhushan Sharan Singh, MP]  
President  
Wrestling Federation of India



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 43392



Awarded 'to  
**ASWATHY R**  
representing  
GOVT. COLLEGE, CHITTUR  
secured the **THIRD** place in  
JUDO (WOMEN): Below 52 KG CATEGORY  
in the Calicut University Inter Collegiate(Inter Zonal)  
CHAMPIONSHIP  
held at ST. MARY'S COLLEGE, THRISSUR  
during the year 2021 - 22

31/05/22  
Calicut University  
CUP 2021/2022

*S. J.*  
DIRECTOR OF PHYSICAL EDUCATION

*[Signature]*  
VICE CHANCELLOR



*[Signature]*  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No:

40555



*Awarded to*

**AJITH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**GRECO ROMAN : Below 130 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut University  
08/06/2022

CLIP 1/10/2021/1000

A handwritten signature in black ink, consisting of a stylized 'S' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be a cursive name.

VICE CHANCELLOR



A handwritten signature in green ink, appearing to be a cursive name.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 40576



*Awarded to*

**PRAJITH L**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the THIRD place in*

**GRECO ROMAN : Below 67 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut 6/3/2022

SLP 2/10/2022

S. J.

DIRECTOR OF PHYSICAL EDUCATION

[Handwritten signature]

VICE CHANCELLOR

[Handwritten signature]



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**





MC /SM/FS/1921/011

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 68<sup>th</sup> Kerala State Senior Men & 23<sup>rd</sup> Senior Women

Wrestling Championships 2021-22

V K Krishna Menon Indoor Stadium, Kozhikode

5<sup>th</sup> to 7<sup>th</sup> October, 2021

## Merit Certificate

NAME : PRAJITH L.  
S/o : LAL V  
DATE OF BIRTH : 09/02/2000  
DISTRICT : ALAPPUZHA  
CATEGORY : FREE STYLE 65 KG  
POSITION : THIRD



V.N. Prasood  
President

Observer  
Kerala State Sports Council

Hamza K.  
Secretary (In-charge)



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**TATA**  
**YODHA**

**WRESTLING FEDERATION OF INDIA**

2021 Junior National **Boys** Free Style Wrestling Championship  
Gautam Budh Nagar, Uttar Pradesh  
2<sup>nd</sup> To 4<sup>th</sup> April 2021

[Organized By Noida College Of Physical Education]



**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

*Participation Certificate*

Awarded to Suresh S. S/o / D/o Sh. Sivan V.

Date of Birth 21/01/2001, representing Kerala as Wrestler/Official

Style FREE STYLE Weight Category 57 Kg.

Sushil Kumar Rajput  
Chairman  
Noida College of Physical Education

V.N. Prasad  
Secretary General  
Wrestling Federation of India

Brijbhushan Sharan Singh, MP  
President  
Wrestling Federation of India





**TATA  
YODHA**



# WRESTLING FEDERATION OF INDIA

2021 UNDER-23 SENIOR MEN FS, GR AND WOMEN NATIONAL WRESTLING CHAMPIONSHIPS  
AMETHI, UTTAR PRADESH  
17<sup>th</sup> TO 19<sup>th</sup> SEPTEMBER 2021

ORGANIZED BY UTTAHAN SEWA SANSTHAN, AMETHI (U.P.)

6585

## Participation Certificate

Awarded to Sumesh S. S/o / D/o Sh. Sivan V.

Date of Birth 31-01-2001 representing Kerala as Wrestler / Official

Style FS Weight Category 57 kg.

Suman Gupta V.N. Prasad  
Chairman Secretary General  
Utthan Sewa Sansthan Wrestling Federation of India

[Signature]  
CEO  
Utthan Sewa Sansthan

[Signature]  
President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 40548



**CERTIFICATE OF MERIT**

*Awarded to*

**SUMESH S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 57 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLDAI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut University  
06/06/2022

A handwritten signature in blue ink, consisting of a stylized 'S' and a vertical line.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing to be 'S. J.'.

VICE CHANCELLOR

UAP 1100110000



A handwritten signature in blue ink, appearing to be 'Raj'.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



MIC-SW/WW/18/21/001

## Kerala State Wrestling Association

Reg. No: 1392790  
(Affiliated to Wrestling Federation of India)

### 68<sup>th</sup> Kerala State Senior Men & 23<sup>rd</sup> Senior Women

Wrestling Championships 2021-22


V K Krishna Menon Indoor Stadium, Kozhikode

5<sup>th</sup> to 7<sup>th</sup> October, 2021

## Merit Certificate

NAME : SAMILI R  
D/o : RAVI K  
DATE OF BIRTH : 02/05/1998  
DISTRICT : PALAKKAD  
CATEGORY : WOMEN'S WRESTLING 50 KG  
POSITION : FIRST



  
V.N. Prasood  
President

  
RAJADONHIL  
OBSERVER  
Kerala State Sports Com-

  
Hamza K.  
Secretary (In-charge)



PRINCIPAL  
GOVT COLLEGE  
CHITTUR



TATA  
YODHA



JSW



# Wrestling Federation of India

7781

2021 Senior Men FS, GR Style & Women National Wrestling Championships  
Nandini Nagar, Goa, Uttar Pradesh  
11th to 13th November 2021  
[Organized by Uttar Pradesh Wrestling Association]

## Participation Certificate

Awarded to Savitri R

S/o / D/o Sh. Ravi K

Date of Birth: 22-05-1998

representing Kerala

as Wrestler/Official

Style Freestyle

Weight Category 50 kg

(Irem Kumar Mishra)  
Secretary  
U.P. Wrestling Association

(V.N. Prasad)  
Secretary Cultural  
Wrestling Federation of India

(Brijbhushan Sharan Singh, MP)  
President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 40591



Awarded to  
**S SOORYAJITH**  
representing  
GOVT. COLLEGE, CHITTUR  
secured the SECOND place in  
FREE STYLE : Below 79 KG CATEGORY  
in the Calicut University Inter Collegiate (Inter Zonal)  
WRESTLING (MEN) CHAMPIONSHIP  
held at MES KALLDAI COLLEGE, MANNARKKAD  
during the year 2021 - 22

Calicut/08/2022  
CUP 2102/1000

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No: 43199



*This is to certify that*

**ANSHADHU**

*of GOVT. COLLEGE, CHITTUR*

*was a member of the Calicut University WRESTLING (MEN) team*

*which participated in the All India Inter University tournament*

*during the year 2021 - 22 organised by*

*the Association of Indian Universities under the auspices of*

**CH BANSILAL UNIVERSITY, BHIIWANI**

*from 07/03/2022 to 10/03/2022*

*and secured NIL position*

05/07/22

Calicut University

CUU# 2102/13/202

A handwritten signature in black ink, appearing to be 'S.7', is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No:

40573



*Awarded to*

**ASWIN K S**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**GRECO ROMAN : Below 63 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut/06/0020

CLP 2105/21000

A handwritten signature in black ink, appearing to be 'S. J.', written over a large cross symbol.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be 'A. J.', written over a large cross symbol.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be 'R. J.', written over a large cross symbol.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 40594



*Awarded to*

**ABHISHEK K**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the SECOND place in*

**FREE STYLE : Below 70 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLDAI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut/06/2022

CUP 2020/21/2022

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



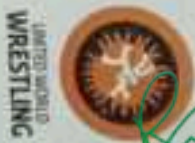
  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



*[Handwritten Signature]*  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



युवकानां च युविकाणां  
विकासार्थं  
विश्वविद्यालयीय क्रीडा  
विभाग  
DEPARTMENT OF SPORTS



INTERNATIONAL  
WRESTLING

10256



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

# Wrestling Federation of India

2022 Under-20 (Junior) FS, GR STYLE & WOMEN National Wrestling Championship  
Patna, Bihar

29th to 31st March 2022

[ORGANIZED BY BIHAR WRESTLING ASSOCIATION]

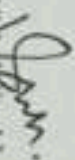
## PARTICIPATION CERTIFICATE

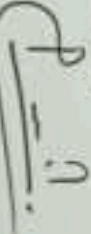
Awarded to: Abilash M. S/o D/o Sh. Madhu Kumar


Date of Birth: 13-02-2002 Representing: Mesala as Wrestler/Official

Style: GR Weight Category: 67 kg

  
[Vinay Kumar Singh]  
General Secretary  
Bihar Wrestling Association

  
[Vinod Singh]  
President  
Bihar Wrestling Association

  
[V.N. Prasad]  
Secretary General  
Wrestling Federation of India

  
[Brijbhushan Sharan Singh, MP]  
President  
Wrestling Federation of India

No: 40608



**CERTIFICATE OF MERIT**

*Awarded to*

**ABILASH M**

*representing*

**GOVT. COLLEGE, CHITTUR**

*secured the FIRST place in*

**FREE STYLE : Below 74 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLDAI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut/16/2022

A handwritten signature in black ink, appearing to be "S. J.", is written over the title of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the title of the Vice Chancellor.

VICE CHANCELLOR

A handwritten signature in green ink is written over the title of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 40567



Awarded to  
**ALBIN NOBLE**

representing

GOVT. COLLEGE, CHITTUR

secured the **FIRST** place in

**GRECO ROMAN : Below 77 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

*held at MES KALLADI COLLEGE, MANNARKKAD*

*during the year 2021 - 22*

Calicut 40567/2022

S. J.

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR





TATA  
YODHA



# WRESTLING FEDERATION OF INDIA

2021 UNDER-23 SENIOR MEN FS, GR AND WOMEN NATIONAL WRESTLING CHAMPIONSHIPS  
AMETHI, UTTAR PRADESH  
17<sup>th</sup> TO 19<sup>th</sup> SEPTEMBER 2021

ORGANIZED BY UTTHAN SEWA SANSTHAN, AMETHI (U.P.)

6588

## Participation Certificate

Awarded to Abhishhek K. S/o / D/o Sh. Kuttappan C.

Date of Birth 27-04-2000 representing Kerala as Wrestler / Official

Style FS Weight Category 70 kg.

Soman Gupta  
Soman Gupta  
Chairman  
Uttahan Sewa Sansthan

V.N. Prasad  
Secretary General  
Wrestling Federation of India

Brijbhushan Sharan Singh, MP  
President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**TATA  
YODHA**



**JSW**



UNITED WORLD  
WRESTLING

# Wrestling Federation of India

7673

2021 Senior Men FS, GR Style & Women National Wrestling Championships  
Nandini Nagar, Gonda, Uttar Pradesh  
11th to 13th November 2021  
[Organized by Uttar Pradesh Wrestling Association]

## Participation Certificate

Awarded to Abhishek K......S/o D/o Sh. K. M. T. A. P. P. A. N. G......  
Date of Birth 27-04-2000 representing Kerala as Wrestler/Official.....  
Style F-S Weight Category 70 kg.

[Prem Kumar Mishra]  
Secretary  
U.P. Wrestling Association

[V.N. Prasad]  
Secretary General  
Wrestling Federation of India

[Brijbhushan Sharan Singh, MP]  
President  
Wrestling Federation of India



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR





MC-SM/FS/10/21/009

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

## 68<sup>th</sup> Kerala State Senior Men & 23<sup>rd</sup> Senior Women

Wrestling Championships 2021-22

V K Krishna Menon Indoor Stadium, Kozhikode

5<sup>th</sup> to 7<sup>th</sup> October, 2021

## Merit Certificate

NAME : MOHAMMED SIYAS K  
S/o : SHAMSUDHEEN K  
DATE OF BIRTH : 17/01/2002  
DISTRICT : PALAKKAD  
CATEGORY : FREE STYLE 65 KG  
POSITION : FIRST



V.N. Prasood  
President

REGIONAL  
OBSERVER  
Kerala State Wrestling Association



Hamza K.  
Secretary (In-charge)

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



*Raj*  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

No.

40544



Awarded to

**MOHAMMED SIYAS K**

representing

GOVT. COLLEGE, CHITTUR

secured the **FIRST** place in

**FREE STYLE : Below 65 KG CATEGORY**

*in the Calicut University Inter Collegiate (Inter Zonal)*

**WRESTLING (MEN) CHAMPIONSHIP**

**held at MES KALLDAI COLLEGE, MANNARKKAD**

*during the year 2021 - 22*

Calicut University  
06/06/2022

A handwritten signature in blue ink, consisting of a stylized 'S.' followed by a vertical line and a horizontal crossbar.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in blue ink, appearing to be 'S. S. S.' with a flourish.

VICE CHANCELLOR

A handwritten signature in blue ink, appearing to be 'R. S. S.' with a flourish.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



TATA  
YODHA



JSW



# Wrestling Federation of India

7675

2021 Senior Men FS, GR Style & Women National Wrestling Championships  
Nandini Nagar, Gonda, Uttar Pradesh  
11th to 13th November 2021  
(Organized by Uttar Pradesh Wrestling Association)

## Participation Certificate

Awarded to Mohammed Siyas K s/o / D/o Sh. Shamsudeen K  
Date of Birth 19-01-2002 representing Kerala as Wrestler/Official  
Style F.S Weight Category 65 kg.

[Prem Kumar Mishra]  
Secretary  
U.P. Wrestling Association

  
[V.N. Prasad]  
Secretary General  
Wrestling Federation of India

  
[Brijbhushan Sharan Singh, MP]  
President  
Wrestling Federation of India



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



MC (U20) FS/01/22/009

# Kerala State Wrestling Association

Reg. No: 1392/90  
(Affiliated to Wrestling Federation of India)

**43rd Kerala State Junior Men &  
24th Junior Women  
Wrestling Championship 2021-22  
Kannur  
7<sup>th</sup> to 9<sup>th</sup> January, 2022**

## Merit Certificate

NAME : MOHAMED SIYAS K  
S/o : SHAMSUDHEEN K  
DATE OF BIRTH : 17/01/2002  
DISTRICT : PALAKKAD  
CATEGORY : FREESTYLE - 65 KG  
POSITION : FIRST



V.N. Prasood  
President



Hamza K.  
Secretary (In-charge)

PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

## 2022-23

1. 10th South India Senior Wrestling Championships 2022 (Men & Women) at JKN Educational Institutions, Namakkal



*Raj*  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

2. 69th Senior Kerala State Aquatic Championship 2022 at Dr B R Ambedkar International Aquatic Complex, Pirappancode

**KERALA AQUATIC ASSOCIATION**  
(STATE UNIT OF SWIMMING FEDERATION OF INDIA)

69th Senior Kerala State Aquatic Championship 2022  
Dr. B.R. Ambedkar Aquatic Complex, Pirappancode, Thiruvananthapuram  
22nd & 23rd August 2022

No. 140

**CERTIFICATE OF MERIT**



3022 / 200 / 272

Name : ARUN M

Affiliation : Palakkad

Event : WATER POLO

Place : THIRD Time \_\_\_\_\_

Section : Men

Thiruvananthapuram  
23-08-2022

  
SUJATHAN C.S.  
President

  
T.S. MURALEEDHARAN  
Hon. General Secretary



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR

3. 2022 Under-23 FS, GR & Women National Wrestling Championship



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



All India Inter University Wushu held at Chandigar University



C



*[Signature]*  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

No: 44251



Awarded to

**GOVT. COLLEGE  
CHITTUR**

*secured SECOND place in*

**Calicut University**

**Inter Collegiate Inter Zone**

**SWIMMING (WOMEN)**

**CHAMPIONSHIP 2022-23**

**Organised by ST. MARY'S COLLEGE, THRISSUR**

**On 01.12.2022 & 02.12.2022**

Calicut University

www.calicutuniversity.ac.in

31/03/2023

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 44592



**CERTIFICATE OF MERIT**

Awarded to

**GOVERNMENT COLLEGE  
CHITTUR**

*secured THIRD place in*

**Calicut University**

**Inter Collegiate Inter Zone**

**JUDO (MEN)**

**CHAMPIONSHIP 2022-23**

**Organised by SRI. C ACHUTHA MENON COLLEGE, THRISSUR**

**On 08.12.2022**

Calicut University  
18/04/2023  
SUPPLEMENT

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 45738



**CERTIFICATE OF MERIT**

Awarded to

**GOVT. COLLEGE**

**CHITTUR**

*secured THIRD place in*

**Calicut University**

**Inter Collegiate Inter Zone**

**WRESTLING (MEN)**

**CHAMPIONSHIP 2022-23**

**Organised by MES KALLADI COLLEGE & SN COLLEGE  
ALATHUR**

**On 17.12.2022 & 18.12.2022**

Calicut University

Director of Physical Education

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR

26/06/2023



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 44975



**CERTIFICATE OF MERIT**

*This is to certify that*

**ARUN M**

*of GOVERNMENT COLLEGE, CHITTUR*

*was a member of the Calicut University AQUATICS (MEN) team*

*which participated in the All India Inter University Tournament*

*during the year 2022 - 23 organized by*

*the Association of Indian Universities under the auspices of*

**ROSS UNIVERSITY, BHUMANESWAR**

*From 26/12/2022 to 29/12/2022*

*and secured 1st position*

Calicut University  
12.05.2023  
10/10/2023

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 44355



**CERTIFICATE OF MERIT**

*Awarded to*

**AKASH A**

*representing*

**GOVT COLLEGE, CHITTUR**

*secured the THIRD place in*

**BOXING (MEN) : Below 48 Kg Weight Category**

*in the Calicut University Inter Collegiate(Inter Zonal)*

**CHAMPIONSHIP (INDIVIDUAL)**

organised by DEPARTMENT OF PHYSICAL EDUCATION, CU CAMPUS

*during the year 2022-23*

Calicut University

05/04/2023

CUF 2023/1/1000

DIRECTOR OF PHYSICAL EDUCATION

VICE CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 44822



## CERTIFICATE OF MERIT

This is to certify that

**PRANAMIYA K K**

of **GOVERNMENT COLLEGE, CHITTUR**

was a member of the Calicut University ATHLETICS (WOMEN) team  
which participated in the South West Zone Inter University Tournament  
during the year 2022-23 organised by  
the Association of Indian Universities under the auspices of  
**TNPES UNIVERSITY, CHENNAI**  
from 09/01/2023 to 12/01/2023  
and secured NIL position.

12/5/2023

Calicut University

CUF 2002/1888

A handwritten signature in black ink, appearing to be "S. S. K.", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No: 45773



**CERTIFICATE OF MERIT**

This is to certify that

**SUMESH S**

of GOVERNMENT COLLEGE, CHITTUR

was a member of the Calicut University WRESTLING(MEN)FREE STYLE team

which participated in the All India Inter University Tournament

during the year 2022-23, organised by

the Association of Indian Universities under the auspices of

**SHIVAJI UNIVERSITY, KOLHAPUR, MAHARASHTRA**

from 22/01/2023 to 24/01/2023

and secured NIL position.

12/5/2023  
Calicut University

CCP/1100/1000

A handwritten signature in black ink, appearing to be "S. J.", written over a large, stylized cross symbol.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink, appearing to be "A. J.", written in a cursive style.

VICE CHANCELLOR

A handwritten signature in green ink, appearing to be "R. J.", written in a cursive style.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No. 47809



**CERTIFICATE OF MERIT**

This is to certify that

**SREEJITHA M**

of **GOVERNMENT COLLEGE, CHITTUR**

was a member of the Calicut University WUSHU SANDA team  
which participated in the All India Inter University Tournament

during the year 2022-23, organised by

the Association of Indian Universities under the auspices of

**CHANDIGARH UNIVERSITY, MOHALI**

from 07/02/2023 to 11/02/2023

and secured **THIRD** position in Below 56 KG Category

18/08/2023

Calicut University

Calicut University

A handwritten signature in black ink, appearing to be "Sf", is written over the printed name of the Director of Physical Education.

DIRECTOR OF PHYSICAL EDUCATION

A handwritten signature in black ink is written over the printed name of the Vice Chancellor.

VICE CHANCELLOR



A handwritten signature in green ink is written over the printed name of the Principal.

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

No. 44900



This is to certify that

**ABINKRISHNA U**

of GOVERNMENT COLLEGE, CHITTUR

was a member of the Calicut University Water Polo(Men) team

which participated in the All India Inter University Tournament

during the year 2022-23 organised by

the Association of Indian Universities under the auspices of

**GURU NANAK DEV UNIVERSITY, AMRITSAR**

from 19/03/2023 to 21/03/2023

and secured NIL position.

12/5/2023  
Calicut University

www.ucc.ac

  
DIRECTOR OF PHYSICAL EDUCATION

  
VICE-CHANCELLOR



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0551

Date. 13 / 07 / 2023

This is to certify that **ASHITHA BABY**  
 of **GOVT.COLLEGE CHITTUR**  
 has secured **THIRD** in **KAVITHARACHANA - MALAYALAM**  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR

No. 0550



UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus

Certificate of Merit

Date. 15 / 07 / 2023

This is to certify that

VIKAS KRISHNAN. T. S

GOVT. COLLEGE CHITTUR

has secured

THIRD

in SUSHIRA VADYANGAL - PAURASTHYAM

competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF. (DR) M.K.JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0532

Date: 14 / 07 / 2023

This is to certify that SREETHU LAKSHMI. R  
 of GOVT. COLLEGE CHITTUR  
 has secured THIRD in SANGHAGAANAM - INDIAN  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0536

Date. 14 / 07 / 2023

This is to certify that **ANUSREE P V**  
 of **GOVT.COLLEGE CHITTUR**  
 has secured **THIRD** in **SANGHAGAANAM - INDIAN**  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

  
 PROF. DR. M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**


No. **0532**

Date. **14 / 07 / 2023**


This is to certify that **SARIGA E**  
 of **GOVT.COLLEGE CHITTUR**  
 has secured **THIRD** in **SANGHAGAANAM - INDIAN**  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0531

Date: 14 / 07 / 2023


This is to certify that **NIKHITHA P**

of **GOVT. COLLEGE CHITTUR**

has secured **THIRD** in **SANGHAGANAM - INDIAN**

competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

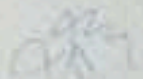
No. 0534

Date: 14 / 07 / 2023


This is to certify that YADUKRISHNAN S  
 of GOVT.COLLEGE CHITTUR  
 has secured THIRD in SANGHAGAANAM - INDIAN  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN/SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0537

Date: 15 / 07 / 2023

This is to certify that AROMAL P  
 of GOVT.COLLEGE CHITTUR  
 has secured THIRD in MIME  
 competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
 VICE-CHANCELLOR



PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus


**Certificate of Merit**

No. 053

Date: 15 / 07 / 2023


This is to certify that SNEHA M  
 of GOVT.COLLEGE CHITTUR  
 has secured THIRD in MIME  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0536

Date. 15 / 07 / 2023

This is to certify that **AJESH. K**

of **GOVT. COLLEGE CHITTUR**

has secured **THIRD** in **MIME**


competition held in connection with University Arts Festival.

  
 CHAIRMAN, SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

**Certificate of Merit**



No. 0540

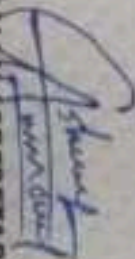
Date. 15 / 07 / 2023

This is to certify that **PRINCY, G**


of **GOVT. COLLEGE CHITTUR**

has secured **THIRD** in **MINNE**

competition held in connection with University Arts Festival

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M. K. JAYARAJ  
 VICE CHANCELLOR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**

No. 0541

Date: 15 / 07 / 2023

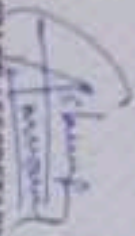
This is to certify that

SREE LAKSHMI. K

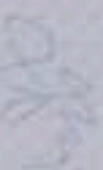
of GOVT. COLLEGE CHITTUR

has secured **THIRD** in **MIME**


competition held in connection with University Arts Festival.

  
CHAIRMAN / SECRETARY  
UNIVERSITY UNION

  
DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

  
PROF. (DR) M.K. JAYARAJ  
VICE CHANCELLOR



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



No. 054Z

Date. 15 / 07 / 2023

This is to certify that **ARCHANA. A. P**


of **GOVT. COLLEGE CHITTUR**

has secured **THIRD** in **MIME**

competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0251

Date. 15 / 07 / 2023

This is to certify that

**SREEJITH S**

of

**GOVT. COLLEGE CHITTUR**

has secured

**FIRST**

in

**POORAKALI**

competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF. (DR.) M. K. JAVARAJ  
VICE CHANCELLOR



**Principal**  
**GOVT. COLLEGE**  
**CHITTUR**





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**

**Certificate of Merit**



No. **0247**

Date: **15 / 07 / 2023**

This is to certify that .....

**RAM MOHAN K.V**

of ..... **GOVT. COLLEGE CHITTUR** .....

has secured ..... **FIRST** ..... in ..... **POORAKALI** .....

competition held in connection with University Arts Festival.

  
**CHAIRMAN / SECRETARY**  
**UNIVERSITY UNION**

  
**DR. JISHA C. K**  
**DEAN OF STUDENTS' WELFARE**

  
**PROF.(DR) M.K.JAYARAJ**  
**VICE CHANCELLOR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



**Certificate of Merit**

No. **0244**

Date. **15 / 07 / 2023**

This is to certify that .....

**AJAY. S**

of..... **GOVT.COLLEGE CHITTUR**

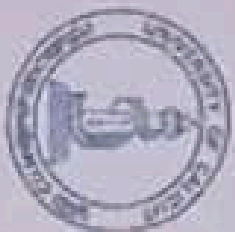
has secured ..... **FIRST** ..... in..... **POORAKALI** .....

competition held in connection with University Arts Festival.

**CHAIRMAN / SECRETARY**  
**UNIVERSITY UNION**

**DR. JISHA C. K**  
**DEAN OF STUDENTS' WELFARE**

**PROF.(DR) M.K.JAYARAJ**  
**VICE CHANCELLOR**



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**

No. 0246

Date, 15 / 07 / 2023

This is to certify that

SABAREESH S

of

GOVT. COLLEGE CHITTUR

has secured

FIRST

in

POORAKALI

competition held in connection with University Arts Festival.

CHAIRMAN SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF. IDRI M. K. JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0248

Date. 15 / 07 / 2023

This is to certify that

**MUHAMMED BASSAM, B**

of ..... **GOVT. COLLEGE CHITTUR** .....

has secured ..... **FIRST** ..... in ..... **POORAKALI** .....

competition held in connection with University Arts Festival.

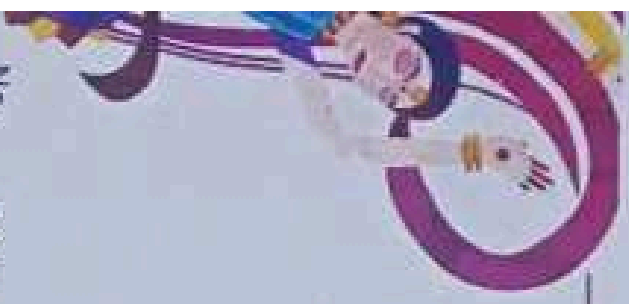
**CHAIRMAN / SECRETARY**  
**UNIVERSITY UNION**

**DR. JISHA C. K**  
**DEAN OF STUDENTS' WELFARE**

**PROF. (DR) M.K.JAYARAJ**  
**VICE CHANCELLOR**



  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No: 0250

Date: 15 / 07 / 2023

This is to certify that .....  
 of .....  
 has secured ..... in .....  
 competition held in connection with University Arts Festival.

**RAHUL K**

**GOVT. COLLEGE CHITTUR**

**FIRST**


**POORAKALI**

CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

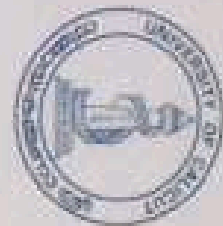
**DR. JISHA C. K**  
 DEAN OF STUDENTS' WELFARE

**PROF.(DR) M.K.JAYARAJ**  
 VICE CHANCELLOR



  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0255

Date. 15 / 07 / 2023


This is to certify that **VIJAY, M**


of **GOVT. COLLEGE CHITTUR**

has secured **FIRST** in **POORAKALI**


competition held in connection with University Arts Festival

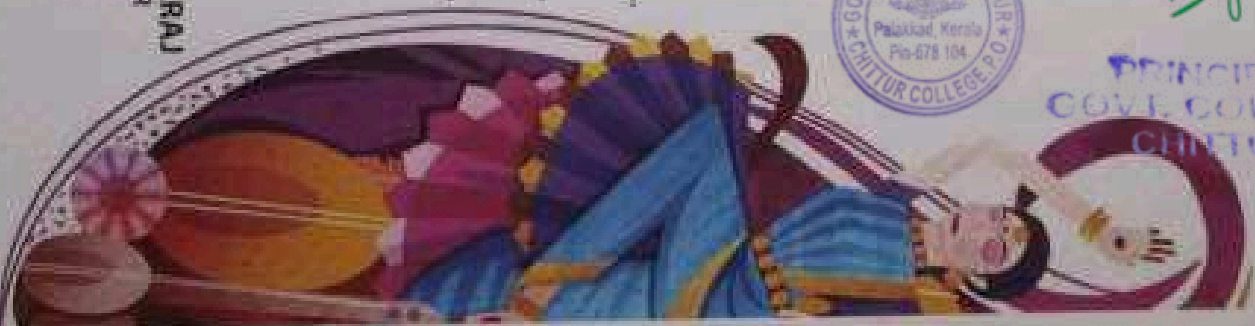
  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JAYITHA C. K  
 DEAN OF UNIVERSITY WELFARE

  
 PROF. IDRI M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0245

Date: 15 / 07 / 2023


This is to certify that **JUL J**

of **GOVT. COLLEGE CHITTUR**

has secured **FIRST** in **POORAKALI**


competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 PROF. M.K. JAYARAJ  
 VICE CHANCELLOR

  
 PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**


**Certificate of Merit**

No. 0252

Date. 15 / 07 / 2023

This is to certify that ..... **ASHVIN KRISHNA. V** .....  
of ..... **GOVT.COLLEGE CHITTUR** .....  
has secured ..... **FIRST** ..... in ..... **POORAKALI** .....  
competition held in connection with University Arts Festival.

  
**CHAIRMAN / SECRETARY  
UNIVERSITY UNION**

  
**DR. JISHA C. K.  
DEAN OF STUDENTS' WELFARE**

  
**PROF. (DR) M.K. JAYARAJ  
VICE CHANCELLOR**



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



No. **0243**

Date: **15 / 07 / 2023**

This is to certify that .....

**BIBIN, B**

of..... **GOVT. COLLEGE CHITTUR** .....

has secured **FIRST** in..... **POORAKALI** .....

competition held in connection with University Arts Festival.

**CHAIRMAN / SECRETARY**  
**UNIVERSITY UNION**

**DR. JISHA C. K**  
**DEAN OF STUDENTS' WELFARE**

**PROF. (DR.) M.K. JAYARAJ**  
**VICE CHANCELLOR**





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0254

Date. 15 / 07 / 2023

This is to certify that AADITH.R  
 of GOVT.COLLEGE CHITTUR  
 has secured FIRST in POORAKALI  
 competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**

No. 0259

Date 15 / 07 / 2023

This is to certify that

**RAM MOHAN K.V**

**GOVT. COLLEGE CHITTUR**

has secured **FIRST** in **PARICHAMUTTUKALI**

competition held in connection with University Arts Festival.

**CHAIRMAN / SECRETARY  
UNIVERSITY UNION**

**DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE**

**PROF. (DR) M. K. JAVARAJ  
VICE CHANCELLOR**



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**


**Certificate of Merit**


No. 0255

Date: 15 / 07 / 2023

This is to certify that **AJAY.S**  
of **GOVT.COLLEGE CHITTUR**  
has secured **FIRST** in **PARICHAMUTTUKALI**  
competition held in connection with University Arts Festival.

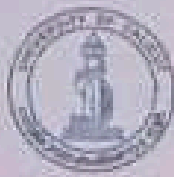
  
**CHAIRMAN SECRETARY  
UNIVERSITY UNION**

  
**DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE**

  
**PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR**



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0262

Date: 15 / 07 / 2023

This is to certify that SABAREESH S  
 of GOVT.COLLEGE CHITTUR  
 has secured FIRST in PARICHAMUTTUKALI  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M.A. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0258

Date. 15 / 07 / 2023

This is to certify that ADITHYAN D  
 of GOVT.COLLEGE CHITTUR  
 has secured FIRST in PARICHAMUTTUKALI  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN/ SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



**Certificate of Merit**

No. **0256**

Date. **15 / 07 / 2023**

This is to certify that .....  
**RAHUL K**  
 of.....  
**GOVT. COLLEGE CHITTUR**  
 has secured ..... **FIRST** ..... in .....  
**PARICHAMUTTUKALI**  
 competition held in connection with University Arts Festival.

**CHAIRMAN / SECRETARY**  
**UNIVERSITY UNION**

**DR. JISHA C. K**  
**DEAN OF STUDENTS' WELFARE**

**PROF. (DR) M.K. JAYARAJ**  
**VICE CHANCELLOR**





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**Certificate of Merit**

No. 0261

Date: 15 / 07 / 2023

This is to certify that **JISHNU M**

of **GOVT. COLLEGE CHITTUR**

has secured **FIRST** in **PARICHAMUTTUKALI**

competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR





**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

*[Signature]*  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**

**Certificate of Merit**



No. 0251

Date. 15 / 07 / 2023

This is to certify that **MUHAMMED ASHIQ M**

of **GOVT. COLLEGE CHITTUR**

has secured **FIRST** in **PARICHAMUTTUKALI**

competition held in connection with University Arts Festival.

*[Signature]*  
**CHAIRMAN, SECRETARY  
UNIVERSITY UNION**

*[Signature]*  
**DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE**

*[Signature]*  
**PROF. (DR) M.K. JAYARAJ  
VICE CHANCELLOR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0260

Date: 15 / 07 / 2023

This is to certify that **VIKAS KRISHNAN. T. S**

of **GOVT.COLLEGE CHITTUR**

has secured **FIRST** in **PARICHAMUTTUKALI**

competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus


**Certificate of Merit**

No. 0544

Date: 16 / 07 / 2023

This is to certify that **AJAY KRISHNA M**  
 of **GOVT.COLLEGE CHITTUR**  
 has secured **THIRD** in **PANCHAVADYAM - GROUP**  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0547

Date. 16 / 07 / 2023

This is to certify that AKSHAYA A

of GOVT.COLLEGE CHITTUR

has secured THIRD in PANCHAVADYAM - GROUP

competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K.  
DEAN OF STUDENTS' WELFARE

PROF. (DR) M.K. JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**

No. 0545

Date: 16 / 07 / 2023

This is to certify that ADITHYA RAJ V  
of GOVT.COLLEGE CHITTUR  
has secured THIRD in PANCHAVADYAM - GROUP  
competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. **0545**

Date: **16 / 07 / 2023**

This is to certify that **KAVYA K**  
 of **GOVT. COLLEGE CHITTUR**  
 has secured **THIRD** in **PANCHAVADYAM - GROUP**  
 competition held in connection with University Arts Festival.

CHAIRMAN & SECRETARY  
 UNIVERSITY UNION

DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

PROF. (DR.) M.K. JAYARAJ  
 VICE CHANCELLOR



PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0546

Date: 16 / 07 / 2023

This is to certify that **SANDRIMA M**

of **GOVT. COLLEGE CHITTUR**

has secured **THIRD** in **PANCHAVADYAM - GROUP**

competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR.) M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0546

Date: 16 / 07 / 2023

This is to certify that **SREELAKSHMY K S**  
of **GOVT. COLLEGE CHITTUR**  
has secured **THIRD** in **PANCHAVADYAM - GROUP**  
competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF. (DR) M.K. JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0543

Date: 16 / 07 / 2023

This is to certify that SNEHA S  
 of GOVT. COLLEGE CHITTUR  
 has secured THIRD in PANCHAVADYAM - GROUP  
 competition held in connection with University Arts Festival.

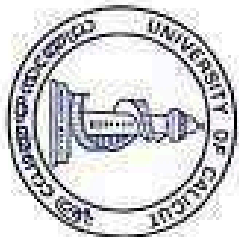
  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**

No. **0236**

Date. **16 / 07 / 2023**

This is to certify that .....


**NAVYA KRISHNA R**


**GOVT. COLLEGE CHITTUR**

**FIRST**

**MAATAKAM - ENGLISH**

has secured ..... in .....  
competition held in connection with University Arts Festival.

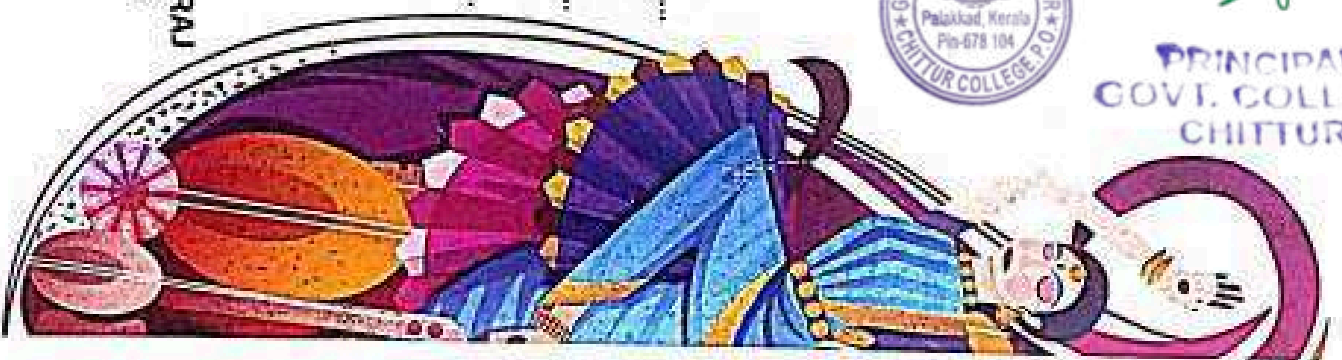
  
**CHAIRMAN / SECRETARY  
UNIVERSITY UNION**

  
**DR. JISHA C.K  
DEAN OF STUDENTS' WELFARE**

  
**PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR**



  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0238

Date. 16 / 07 / 2023

This is to certify that **SRUTHI LAKSHMI**

of **GOVT.COLLEGE CHITTUR**

has secured **FIRST** in **NAATAKAM - ENGLISH**

competition held in connection with University Arts Festival.

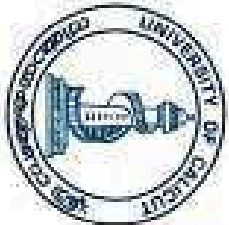
CHAIRMAN / SECRETARY  
UNIVERSITY UNION

DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR



PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**

No.

0242

Date: 16 / 07 / 2023

This is to certify that

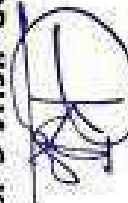
**FAZAL S**


of **GOVT.COLLEGE CHITTUR**

has secured **FIRST** in **NAATAKAM - ENGLISH**

competition held in connection with University Arts Festival.

  
CHAIRMAN / SECRETARY  
UNIVERSITY UNION

  
DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

  
PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR



**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. **0235**

Date, **16 / 07 / 2023**

This is to certify that **.....**  
**NANDHANA K**

**GOVT. COLLEGE CHITTUR**

has secured **FIRST** in **.....**  
**NAATAKAM - ENGLISH**

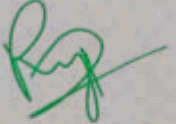
competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. (DR) M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus


**Certificate of Merit**

No. 0241

Date: 16 / 07 / 2023

This is to certify that **AJALA V**  
 of **GOVT.COLLEGE CHITTUR**  
 has secured **FIRST** in **NAATAKAM - ENGLISH**  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR




  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**Certificate of Merit**


  
**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No. 0237

Date: 16 / 07 / 2023

This is to certify that **ASWIN A**  
of **GOVT.COLLEGE CHITTUR**  
has secured **FIRST** in **NAATAKAM - ENGLISH**  
competition held in connection with University Arts Festival.

  
**CHAIRMAN / SECRETARY  
UNIVERSITY UNION**

  
**DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE**

  
**PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

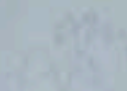
No. 0240

Date. 16 / 07 / 2023

This is to certify that S.APARNA  
 of GOVT.COLLEGE CHITTUR  
 has secured FIRST in NAATAKAM - ENGLISH  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0235

Date. 16 / 07 / 2023

This is to certify that THIRUVENGIDAM K R  
 of GOVT.COLLEGE CHITTUR  
 has secured FIRST in NAATAKAM - ENGLISH  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K.  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**


No. 0526

Date: 16 / 07 / 2023

This is to certify that S.APARNA  
of GOVT.COLLEGE CHITTUR  
has secured SECOND in NAATAKAM - HINDI  
competition held in connection with University Arts Festival.

  
CHAIRMAN / SECRETARY  
UNIVERSITY UNION

  
DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

  
PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0530

Date: 16 / 07 / 2023

This is to certify that THIRUVENGIDAM K R  
 of GOVT.COLLEGE CHITTUR  
 has secured SECOND in NAATAKAM - HINDI  
 competition held in connection with University Arts Festival.

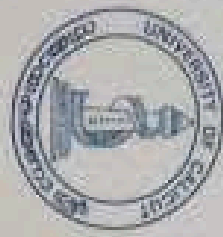
  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0524


Date: 16 / 07 / 2023

This is to certify that **MANDHANA K**

of **GOVT. COLLEGE CHITTUR**

has secured **SECOND** in **NAATAKAM - HINDI**


competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. IDRI M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
2023 July 12 - 16, Calicut University Campus

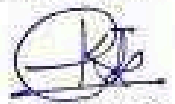
**Certificate of Merit**

No. 0527

Date. 16 / 07 / 2023

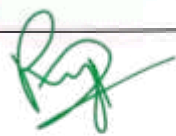
This is to certify that ..... **SRUTHI LAKSHMI** .....  
of ..... **GOVT.COLLEGE CHITTUR** .....  
has secured ..... **SECOND** ..... in ..... **NAATAKAM - HINDI** .....  
competition held in connection with University Arts Festival.

  
CHAIRMAN / SECRETARY  
UNIVERSITY UNION

  
DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE

  
PROF.(DR) M.K.JAYARAJ  
VICE CHANCELLOR



  
PRINCIPAL  
GOVT. COLLEGE  
CHITTUR



**UNIVERSITY OF CALICUT  
CALICUT UNIVERSITY UNION  
INTERZONE ARTS FESTIVAL  
2023 July 12 - 16, Calicut University Campus**

**PRINCIPAL  
GOVT. COLLEGE  
CHITTUR**



No. **0528**

Date: **16 / 07 / 2023**

This is to certify that .....

**FAZAL S**

of.....

**GOVT. COLLEGE CHITTUR**

has secured .....

**SECOND**

in.....

**NAATAKAM - HINDI**

competition held in connection with University Arts Festival.

**CHAIRMAN / SECRETARY  
UNIVERSITY UNION**

**DR. JISHA C. K  
DEAN OF STUDENTS' WELFARE**

**PROF. (DR) M.K.JAYARAJ  
VICE CHANCELLOR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

  
**PRINCIPAL**  
**GOVT. COLLEGE**  
**CHITTUR**



No. 0529


Date. 16 / 07 / 2023

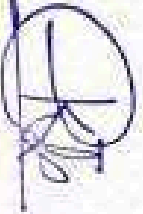
This is to certify that **ASWIN A**

of **GOVT. COLLEGE CHITTUR**

has secured **SECOND** in **NAATAKAM - HINDI**

competition held in connection with University Arts Festival.

  
**CHAIRMAN / SECRETARY**  
**UNIVERSITY UNION**

  
**DR. JISHA C. K**  
**DEAN OF STUDENTS' WELFARE**

  
**PROF.(DR) M.K.JAYARAJ**  
**VICE CHANCELLOR**



**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0525

Date: 16 / 07 / 2023

This is to certify that

VISHNUPRASAD V

of

GOVT. COLLEGE CHITTUR

has secured

**SECOND**

in

**NAATAKAM - HINDI**


competition held in connection with University Arts Festival.

CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

DR. JISHA C.K  
 DEAN OF STUDENTS' WELFARE

PROF.(DR) M.K.JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR





**UNIVERSITY OF CALICUT**  
**CALICUT UNIVERSITY UNION**  
**INTERZONE ARTS FESTIVAL**  
 2023 July 12 - 16, Calicut University Campus

**Certificate of Merit**

No. 0523

Date: 16 / 07 / 2023

This is to certify that **SAI VENUGOPAL**  
 of **GOVT.COLLEGE CHITTUR**  
 has secured **SECOND** in **NAATAKAM - HINDI**  
 competition held in connection with University Arts Festival.

  
 CHAIRMAN / SECRETARY  
 UNIVERSITY UNION

  
 DR. JISHA C. K  
 DEAN OF STUDENTS' WELFARE

  
 PROF. IDRI M.K. JAYARAJ  
 VICE CHANCELLOR



  
 PRINCIPAL  
 GOVT. COLLEGE  
 CHITTUR